



## Quench Not, But Yield

(Romans 6:11-18)

The Spirit-filled believer is learning not to quench the Spirit (1 Thess. 5:19). The Spirit of God is like a mighty flame, able to empower us and help us to burn brightly for the Lord. He wants to get us on fire for Christ, energizing us to accomplish His will (Phil. 2:13). He desires to live out the life of the Lord Jesus Christ in and through us. We quench the Holy Spirit whenever we do not allow Him to do His wonderful work in us. How do we put out His fire and obstruct His working in us? **We do this whenever we say “NO” to God**, whenever we are unwilling to yield to Him and do His will.

We don't want to be like a stubborn mule who insists on going his own way. How can God control us if we insist on having our own way and we keep saying “NO” to what God wants us to do? The believer with a yielded heart says, “Yes Lord, I'll do whatever You want me to do; I'll go wherever You want me to go; I'll say whatever You want me to say.” When you see a “Yield” sign on the road, you are to give the other vehicle the right of way. Yielding to God involves giving God the right of way and being completely willing to do God's will--*whatever, however, whenever, wherever*. Yielding involves saying “YES” to God, which also means saying “NO” to self (Luke 9:23).

Saul of Tarsus yielded: “Lord, what wilt Thou have me to do?” (Acts 9:6). So also Isaiah, “Here am I, Lord, send me” (Isa. 6:8). Samuel was ready to obey: “Speak Lord, for thy servant is listening” (1 Sam. 3:10). Our blessed Lord said, “Not My will, but Thine be done” (Luke 22:42).

*“Have Thine own way Lord, have Thine own way;  
hold o'er my being absolute sway!”*

George Zeller, [www.middletownbiblechurch.org](http://www.middletownbiblechurch.org)



## Quench Not, But Yield

(Romans 6:11-18)

The Spirit-filled believer is learning not to quench the Spirit (1 Thess. 5:19). The Spirit of God is like a mighty flame, able to empower us and help us to burn brightly for the Lord. He wants to get us on fire for Christ, energizing us to accomplish His will (Phil. 2:13). He desires to live out the life of the Lord Jesus Christ in and through us. We quench the Holy Spirit whenever we do not allow Him to do His wonderful work in us. How do we put out His fire and obstruct His working in us? **We do this whenever we say “NO” to God**, whenever we are unwilling to yield to Him and do His will.

We don't want to be like a stubborn mule who insists on going his own way. How can God control us if we insist on having our own way and we keep saying “NO” to what God wants us to do? The believer with a yielded heart says, “Yes Lord, I'll do whatever You want me to do; I'll go wherever You want me to go; I'll say whatever You want me to say.” When you see a “Yield” sign on the road, you are to give the other vehicle the right of way. Yielding to God involves giving God the right of way and being completely willing to do God's will--*whatever, however, whenever, wherever*. Yielding involves saying “YES” to God, which also means saying “NO” to self (Luke 9:23).

Saul of Tarsus yielded: “Lord, what wilt Thou have me to do?” (Acts 9:6). So also Isaiah, “Here am I, Lord, send me” (Isa. 6:8). Samuel was ready to obey: “Speak Lord, for thy servant is listening” (1 Sam. 3:10). Our blessed Lord said, “Not My will, but Thine be done” (Luke 22:42).

*“Have Thine own way Lord, have Thine own way;  
hold o'er my being absolute sway!”*

George Zeller, [www.middletownbiblechurch.org](http://www.middletownbiblechurch.org)