



### 1 Corinthians 14:18-25

Jacob spent the night in a barren place with a rock as a pillow, yet God was there. Here is the exclamation from the patriarch: “Surely **the LORD is in this place**, and I knew it not...How dreadful is this place! This is none other but the house of God (Bethel)” (Gen. 28:16-17). Moses was at Mt. Sinai with a flock of sheep when suddenly a burning bush caught his attention. The bush was burning with fire but was not consumed. **God was in the bush** and the ground around was holy (Exodus 3:1-5).

The tabernacle was constructed of ordinary materials. When it was finished, a cloud of glory covered the tent and at night it was luminated by fire (Exodus 40:34-38). **God manifested His holy presence in that place**. Likewise, Solomon’s magnificent temple was just an ordinary building until God filled it with **His holy presence** (1 Kings 8:10-11).

When the fulness of time had come, God tabernacled among men in the Person of His incarnate Son as “**God was manifested in the flesh**” (1 Tim. 3:16) and the Holy Son of God walked among men. In the future Kingdom Age the city of Jerusalem, the city of the great King (Matt. 5:35), will be named “**The LORD is there**” (Ezekiel 48:35) and “every pot in Jerusalem...shall be **holiness unto the LORD**” (Zech. 14:21).

Today in this present age, God is manifesting Himself in a unique **body** on this earth, a unique **temple** indwelt by the Holy Spirit (1 Cor. 3:16-17). There is **glory in the Church** (Eph. 3:21). **Christ is in the midst** of two or three or more gathered in His Name (Matt. 18:20). The Church is the “house of God” (1 Tim. 3:15), and when the Church functions in a godly way, even the unsaved will recognize that “**God is in you** of a truth” (1 Cor. 14:25).



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