

Applying the Touchstone and Lodestar of *Scripture* To The Morassy Foundation and Principles of *Preterism*

Appendix

Compilation of Prophecies

A Compilation of Prophecies of Scripture Bearing on—

**The *Unconditional and Everlasting* Earthly Blessings and Promises to Israel,
The *Future* Tribulation Period,
The Execution of God's Judgment *by the returning King, Jehovah-Jesus,*
The *Re-gathering* of the Godly Jewish Remnant, and
The *Restoration and Exaltation* of His Earthly People Israel**

**—All as *Preparatory and Introductory* to the Millennial Kingdom and the
Subsequent Eternal State**

Compilation of Prophecies

“Let me here remark . . . that in many of these passages it is not merely the statement of the fact which we affirm, which is material, but its statement coincidentally with facts which leave it impossible to spiritualise it away to other meanings. For example, it might be said that gathering all nations to Jerusalem, or coming up to Jerusalem, meant the assembly of the Gentiles into the church; but I find it *associated* with the re-gathering and exaltation of the Jewish nation, *and at the same time* desolating destructions and judgments on these same Gentile nations. Then I see that the one cannot mean *former* restorations, because *then* there was no gathering of Gentiles into the church; nor the gathering by the gospel, when it went forth from Zion before; because there was no gathering of the Jewish nation, but their dispersion, nor any judgment on the Gentile nations which came up against Jerusalem, but on the Jews themselves. Yet I find these things introduced as coincident occurrences, leading me to sure conclusions as to the unfulfilled character of the transaction, and how to receive their force.”—J.N. Darby (*The Collected Writings of J.N. Darby*, Vol. 2, p. 115)

Gen. 13:14-16

“And Jehovah said to Abram, after that Lot had separated himself from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward; for all **the land that thou seest will I give to thee, and to thy seed for ever**. And I will make thy seed as the dust of the earth, so that if any one can number the dust of the earth, thy seed also will be numbered.”

Gen. 15:18-21

“**On the same day Jehovah made a covenant with Abram, saying, Unto thy seed I give this land**, from the river of Egypt to the great river, the river Euphrates; the Kenites, and the Kenizzites, and the Kadmonites, and the Hittites, and the Perizzites, and the Rephaim, and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.”

Gen. 17:7-8

“And I will establish my covenant between me and thee, and thy seed after thee in their generations, for an **everlasting** covenant, to be a God to thee, and to thy seed after thee. **And I give to thee, and to thy seed after thee, the land of thy sojourning, all the land of Canaan, for an everlasting possession; and I will be a God to them.**”

Lev. 26:40-45

“**And they shall confess their iniquity, and the iniquity of their fathers, through their unfaithfulness wherein they were unfaithful to me, and also that they have walked contrary unto me, so that I also walked contrary unto them, and brought them into the land of their enemies. If then their uncircumcised heart be humbled, and they then accept the punishment of their iniquity, I will remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.** For the land shall be left by them, and shall enjoy its sabbaths, when it is in desolation without them; and they shall accept the punishment of their iniquity; because, even because they despised my judgments, and their soul abhorred my statutes. **And yet for all that, when they are in the land of their enemies, I will not despise them, and will not abhor them, to make an end of them utterly, to break my covenant with them, for I am Jehovah their God. But I will remember toward them the covenant with their ancestors whom I brought forth out of the land of Egypt before the eyes of the nations, that I might be their God: I am Jehovah.**”

2 Sam. 7:10-17, 22-29

“And I will appoint **a place** for my people, for Israel, and will plant them, that they may dwell in **a place** of their own, and be disturbed no more; neither shall the sons of wickedness afflict them any more, as formerly, and since the time that I commanded judges to be over my people Israel. And I have given thee rest from all thine enemies; and Jehovah telleth thee that Jehovah will make thee **a house**. When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. It is he who shall build a house for my name, **and I will establish the throne of his kingdom for ever**. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men and with the stripes of the sons of men; **but my mercy shall not depart away from him**, as I took it from Saul, whom I put away from before thee. **And thy house and thy kingdom shall be made firm for ever before thee: thy throne shall be established for ever**. According to all these words, and according to all this vision, so did Nathan speak to David.”

“Wherefore thou art great, Jehovah Elohim; for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. And who is like thy people, like Israel, the one nation in the earth that God went to redeem to be a people to himself, and to make himself a name, and to do for them great things and terrible, for thy land, before thy people, which thou redeemedst to thyself from Egypt, from the nations and their gods? **And thou hast established to thyself thy people Israel to be a people unto thee for ever**; and thou, Jehovah, art become their God. And now, Jehovah Elohim, the word that thou hast spoken concerning thy servant and concerning his house, fulfil it **for ever**; and do as thou hast said. And let thy name be magnified **for ever**, saying, Jehovah of hosts is God over Israel; and let the house of thy servant David be established before thee. For thou, Jehovah of hosts, the God of Israel, hast revealed to thy servant, saying, I will build thee a house; therefore hath thy servant found in his heart to pray this prayer unto thee. **And now, Lord Jehovah, thou art that God, and thy words are true, and thou hast promised this goodness unto thy servant; and now let it please thee to bless the house of thy servant, that it may be before thee for ever**; for thou, Lord Jehovah, hast spoken it; and with thy blessing shall the house of thy servant be blessed **for ever**.”

2 Sam. 23:1-5a

“Now these are the last words of David: David the son of Jesse saith, And the man who was raised up on high, The anointed of the God of Jacob, And the sweet psalmist of Israel saith, The Spirit of Jehovah spoke by me, And his word was on my tongue. The God of Israel said, The Rock of Israel spoke to me, **The ruler among men shall be just, Ruling in the fear of God; And he shall be as the light of the morning, like the rising of the sun, A morning without clouds; When from the sunshine, after rain, The green grass springeth from the earth.** Although my house be not so before God, **Yet he hath made with me an everlasting covenant, Ordered in every way and sure.**”

1 Chron. 16:14-18

“He, Jehovah, is our God; His judgments are in all the earth. Be ye ever mindful of his covenant, The word which he commanded to a thousand generations, -- Which he made with Abraham, And of his oath unto Isaac; And he

confirmed it unto Jacob for a statute, Unto Israel for an **everlasting** covenant, Saying, Unto thee will I give the land of Canaan, The lot of your inheritance.”

1 Chron. 17:11-14, 20-27

“And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. It is he who shall build me a house, and I will establish his throne **for ever**. I will be his father, and he shall be my son; and I will **not** take away my mercy from him, as I took it from him that was before thee; and I will settle him in my house and in my kingdom **for ever**; and his throne shall be established **for ever**.”

“Jehovah, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears. And who is like thy people Israel, the one nation in the earth that God went to redeem to be a people to himself, to make thee a name of greatness and terribleness, by driving out nations from before thy people, which thou hast redeemed out of Egypt? **And thy people Israel hast thou made thine own people for ever**; and thou, Jehovah, art become their God. And now, Jehovah, let the word that thou hast spoken concerning thy servant and concerning his house be established **for ever**, and do as thou hast said. Let it even be established, and let thy name be magnified **for ever**, saying, Jehovah of hosts, the God of Israel, is God to Israel; and let the house of David thy servant be established before thee. For thou, my God, hast revealed to thy servant that thou wilt build him a house; therefore hath thy servant found in his heart to pray before thee. **And now, Jehovah, thou art that God, and hast promised this goodness unto thy servant; and now, let it please thee to bless the house of thy servant, that it may be before thee for ever; for thou, Jehovah, hast blessed it, and it shall be blessed for ever.**”

1 Chron. 22:9-10

“Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and in his days I will give peace and quietness unto Israel. He shall build a house unto my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel **for ever**.”

2 Chron. 9:8

“Blessed be Jehovah thy God, who delighted in thee, to set thee on his throne, to be king to Jehovah thy God! **Because thy God loved Israel, to establish them for ever**, therefore did he make thee king over them, to do judgment and justice.”

2 Chron. 13:5

“Ought ye not to know that Jehovah the God of Israel gave the kingdom over Israel to David **for ever**, to him and to his sons by a covenant of salt?”

2 Chron. 20:6:7

“And he said, Jehovah, God of our fathers, art not thou God in the heavens, and rulest thou not over all the kingdoms of the nations? And in thy hand there is power and might, and none can withstand thee. **Hast not thou, our God, dispossessed the inhabitants of this land before thy people Israel, and given it for ever to the seed of Abraham, thy friend?**

Ps. 2:5-9

“Then will he speak to them in his anger, and in his fierce displeasure will he terrify them: **And I have anointed my king upon Zion, the hill of my holiness**. I will declare the decree: Jehovah hath said unto me, Thou art my Son; I this day have begotten thee. Ask of me, and I will give thee nations for an inheritance, and for thy possession the ends of the earth: **Thou shalt break them with a sceptre of iron, as a potter's vessel thou shalt dash them in pieces.**”

Ps. 22:27-31

“**All the ends of the earth shall remember and turn unto Jehovah, and all the families of the nations shall worship before thee: For the kingdom is Jehovah's, and he ruleth among the nations**. All the fat ones of the earth shall eat and worship; all they that go down to the dust shall bow before him, and he that cannot keep alive his own soul. A seed shall serve him; it shall be accounted to the Lord for a generation. They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done it.”

Ps. 47:1-9

“All ye peoples, clap your hands; shout unto God with the voice of triumph! **For Jehovah, the Most High, is terrible, a great king over all the earth. He subdueth the peoples under us, and the nations under our feet.** He hath chosen our inheritance for us, **the excellency of Jacob whom he loved.** Selah. God is gone up amid shouting, Jehovah amid the sound of the trumpet. Sing psalms of God, sing psalms; sing psalms unto our King, sing psalms! **For God is the King of all the earth;** sing psalms with understanding. **God reigneth over the nations; God sitteth upon the throne of his holiness. The willing-hearted of the peoples have gathered together, with the people of the God of Abraham.** For unto God belong the shields of the earth: he is greatly exalted.”

Ps. 48:1-2, 8

“**Great is Jehovah, and greatly to be praised in the city of our God, in the hill of his holiness.** Beautiful in elevation, **the joy of the whole earth**, is mount Zion, on the sides of the north, **the city of the great King.**

“As we have heard, so have we seen, in **the city of Jehovah of hosts, in the city of our God: God doth establish it for ever.** Selah.”

Ps. 72:1-20

“O God, give the king thy judgments, and thy righteousness unto the king's son. He will judge thy people with righteousness, and thine afflicted with judgment. The mountains shall bring peace to the people, and the hills, by righteousness. He will do justice to the afflicted of the people; he will save the children of the needy, and will break in pieces the oppressor. They shall fear thee as long as sun and moon endure, from generation to generation. He shall come down like rain on the mown grass, as showers that water the earth. **In his days shall the righteous flourish, and abundance of peace till the moon be no more. And he shall have dominion from sea to sea, and from the river unto the ends of the earth.** The dwellers in the desert shall bow before him, and his enemies shall lick the dust. The kings of Tarshish and of the isles shall render presents; the kings of Sheba and Seba shall offer tribute: **Yea, all kings shall bow down before him; all nations shall serve him.** For he will deliver the needy who crieth, and the afflicted, who hath no helper; He will have compassion on the poor and needy, and will save the souls of the needy: He will redeem their souls from oppression and violence, and precious shall their blood be in his sight. And he shall live; and to him shall be given of the gold of Sheba; and prayer shall be made for him continually: all the day shall he be blessed. There shall be abundance of corn in the earth, upon the top of the mountains; the fruit thereof shall shake like Lebanon; and they of the city shall bloom like the herb of the earth. His name shall endure for ever; his name shall be continued as long as the sun: and men shall bless themselves in him; **all nations shall call him blessed.** Blessed be Jehovah Elohim, the God of Israel, who alone doeth wondrous things! And blessed be his glorious name for ever! and let **the whole earth be filled with his glory!** Amen, and Amen. *The prayers of David the son of Jesse are ended [i.e., are then accomplished in being fulfilled].*”

Ps. 83:1-5, 17-18

“O God, keep not silence; hold not thy peace, and be not still, O God: For behold, thine enemies make a tumult; and they that hate thee lift up the head. They take crafty counsel against thy people, and consult against thy hidden ones: **They say, Come, and let us cut them off from being a nation, and let the name of Israel be mentioned no more.** For they have consulted together with one heart: they have made an alliance together against thee.”

“Let them be put to shame and be dismayed for ever, and let them be confounded and perish: **That they may know that thou alone, whose name is Jehovah, art the Most High over all the earth.**”

Ps. 86:9-10

“**All nations whom thou hast made shall come and worship before thee, O Lord, and shall glorify thy name.** For thou art great, and doest wondrous things: thou art God, thou alone.”

Ps. 89:1-4, 27-37

“I will sing of the loving-kindness of Jehovah for ever; with my mouth will I make known thy faithfulness from generation to generation. For I said, Loving-kindness shall be built up **for ever**; in the very heavens wilt thou establish thy faithfulness. **I have made a covenant with mine elect, I have sworn unto David my servant: Thy seed will I establish for ever, and build up thy throne from generation to generation.** Selah.

“And as to me, **I will make him firstborn, the highest of the kings of the earth.** My loving-kindness will I keep for him for evermore, and my covenant shall stand fast with him; **And I will establish his seed for ever, and his throne as the days of heaven.** If his sons forsake my law, and walk not in mine ordinances; If they profane my statutes, and keep not my commandments: Then will I visit their transgression with the rod, and their iniquity with stripes. **Nevertheless my loving-kindness will I not utterly take from him, nor belie my faithfulness; My covenant will I not profane, nor alter the thing that is gone out of my lips.** Once have I sworn by my

holiness; I will not lie unto David: His seed shall endure ***for ever***, and his throne ***as the sun before me***; It shall be established ***for ever*** as the moon, and the witness in the sky is firm. Selah.”

Ps. 96:9-13

“Worship Jehovah in holy splendour; tremble before him, ***all the earth***. Say among the nations, Jehovah reigneth! yea, the world is established, it shall not be moved; he will execute judgment upon the peoples with equity. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof; Let the field exult and all that is therein. Then shall all the trees of the forest sing for joy, Before Jehovah, ***for he cometh***; ***for he cometh to judge the earth: he will judge the world with righteousness, and the peoples in his faithfulness.***”

Ps. 98:3-9

“He hath remembered his loving-kindness and his faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God. Shout aloud unto Jehovah, all the earth; break forth and shout for joy, and sing psalms. Sing psalms unto Jehovah with the harp: with the harp, and the voice of a song; With trumpets and sound of cornet, make a joyful noise before the King, Jehovah. Let the sea roar, and the fulness thereof; the world, and they that dwell therein; Let the floods clap their hands; let the mountains sing for joy together, Before Jehovah, ***for he cometh to judge the earth: he will judge the world with righteousness, and the peoples with equity.***”

Ps. 99:1-5

“Jehovah reigneth: let the peoples tremble. He sitteth between the cherubim: let the earth be moved. Jehovah is great in Zion, and he is high above all the peoples. They shall praise thy great and terrible name, -- it is holy! -- And the strength of the king that loveth justice. Thou hast established equity: it is thou that executest judgment and righteousness in Jacob. Exalt Jehovah our God, and worship at his footstool. He is holy!”

Ps. 102:12-22

“But thou, Jehovah, abidest for ever, and thy memorial from generation to generation. Thou wilt rise up, thou wilt have mercy upon Zion: for it is the time to be gracious to her, for the set time is come. For thy servants take pleasure in her stones, and favour her dust. And the nations shall fear the name of Jehovah, and ***all the kings of the earth thy glory***. When Jehovah shall build up Zion, he will appear in his glory. He will regard the prayer of the destitute one, and not despise their prayer. This shall be written for the generation to come; and a people that shall be created shall praise Jah: For he hath looked down from the height of his sanctuary; from the heavens hath Jehovah beheld the earth, To hear the groaning of the prisoner, to loose those that are appointed to die; ***That the name of Jehovah may be declared in Zion, and his praise in Jerusalem, When the peoples shall be gathered together, and the kingdoms, to serve Jehovah.***”

Ps. 105:8-11

“He is ever mindful of his covenant, -- the word which he commanded to a thousand generations, -- Which he made with Abraham, and of his oath unto Isaac; And he confirmed it unto Jacob for a statute, unto Israel for an ***everlasting*** covenant, Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.”

Ps. 110:1-6

“Jehovah said unto my Lord, Sit at my right hand, ***until*** I put thine enemies as footstool of thy feet. Jehovah shall send the sceptre of thy might out of Zion: rule in the midst of thine enemies. Thy people shall be willing ***in the day of thy power, in holy splendour***: from the womb of the morning shall come to thee the dew of thy youth. Jehovah hath sworn, and will not repent, Thou art priest for ever after the order of Melchisedek. ***The Lord at thy right hand will smite through kings in the day of his anger. He shall judge among the nations; he shall fill them with dead bodies; he shall smite through the head over a great country.***”

Ps. 130:7-8

“Let Israel hope in Jehovah, because with Jehovah there is loving-kindness, and with him is plenteous redemption; ***And he will redeem Israel from all his iniquities.***”

Ps. 132:11-17

“Jehovah hath sworn in truth unto David; he will not turn from it: ***Of the fruit of thy body will I set upon thy throne***; If thy children keep my covenant, and my testimonies which I will teach them, their children also for evermore shall sit upon thy throne. ***For Jehovah hath chosen Zion; he hath desired it for his dwelling: This is my rest for ever; here will I dwell, for I have desired it. I will abundantly bless her provision; I will satisfy her needy ones with bread; And I will clothe her priests with salvation, and her saints shall shout aloud for joy. There will I cause the horn of David to bud forth; I have ordained a lamp for mine anointed.***”

Isa. 2:2-4

“**And it shall come to pass in the end of days**, that the mountain of Jehovah's house shall be established on the **top** of the mountains, and shall be **lifted up above** the hills; and **all the nations** shall flow unto it. And many peoples shall go and say, Come, and let us go up to the mountain of Jehovah, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. **For out of Zion** shall go forth the law, and Jehovah's word **from Jerusalem**. And he shall judge among the nations, and shall reprove many peoples; and they shall forge their swords into ploughshares, and their spears into pruning-knives: nation shall not lift up sword against nation, neither shall they learn war **any more.**”

Isa. 9:6-7

“For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name is called Wonderful, Counsellor, Mighty God, Father of Eternity, Prince of Peace. **Of the increase of his government and of peace there shall be no end, upon the throne of David and over his kingdom, to establish it, and to uphold it with judgment and with righteousness, from henceforth even for ever.** The zeal of Jehovah of hosts will perform this.”

Isa. 11:1-16

“And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall be fruitful; and the Spirit of Jehovah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah. And his delight will be in the fear of Jehovah; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears; but **with righteousness shall he judge the poor, and reprove with equity the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.** And righteousness shall be the girdle of his reins, and faithfulness the girdle of his loins. **The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and the fatted beast together, and a little child shall lead them. And the cow and the she-bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the adder, and the weaned child shall put forth its hand to the viper's den. *They shall not hurt nor destroy* in all my holy mountain; for the earth shall be **full of the knowledge of Jehovah, as the waters cover the sea. And in that day** there shall be a root of Jesse, standing as a banner of the peoples: the nations shall seek it; and his resting-place shall be glory. **And it shall come to pass in that day, that the Lord shall set his hand again the second time to acquire the remnant of his people which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.** And he shall lift up a banner to the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah **from the four corners of the earth.** And the envy of Ephraim shall depart, and the troublers of Judah shall be cut off; Ephraim will not envy Judah, and Judah will not trouble Ephraim: but they shall fly upon the shoulder of the Philistines towards the west; together shall they spoil the sons of the east; they shall lay their hand upon Edom and Moab, and the children of Ammon shall obey them. **And Jehovah will utterly destroy the tongue of the Egyptian sea; and with his mighty wind will he shake his hand over the river, and will smite it into seven streams, and make men go over dryshod. And there shall be a highway for the remnant of his people which will be left, from Assyria; like as it was to Israel in the day when he went up out of the land of Egypt.**”**

Isa. 13:6-13

“**Howl, for the day of Jehovah is at hand;** it cometh as destruction from the Almighty. Therefore shall all hands be feeble, and every heart of man shall melt, and they shall be terrified: pangs and sorrows shall take hold of them, they shall writhe as a woman that travaileth; they shall be amazed one at another, their faces shall be as flames. **Behold, the day of Jehovah cometh, cruel both with wrath and fierce anger, to lay the earth desolate;** and he will destroy the sinners thereof out of it. **For the stars of the heavens and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for evil,** and the wicked for their iniquity; and I will make the arrogance of the proud to cease, and will bring low the haughtiness of the violent. I will make a man more precious than fine gold, even man than the gold of Ophir. **Therefore I will make the heavens to shake, and the earth shall be removed out of her place, at the wrath of Jehovah of hosts, and in the day of his fierce anger.**”

Isa. 24:19-23

“The earth is utterly broken down, the earth is completely dissolved, the earth is violently moved. The earth reelth to and fro like a drunkard, and is shaken like a night hut; and its transgression is heavy upon it; and it falleth and shall not rise again. **And it shall come to pass in that day, that Jehovah will punish the host of the high ones on high, and the kings of the earth upon the earth. And they shall be brought together, as an assemblage of prisoners for the pit, and shall be shut up in prison, and after many days shall they be visited.** And the moon

shall be confounded, and the sun ashamed; for Jehovah of hosts shall reign on mount Zion, and in Jerusalem, and before his ancients in glory.”

[Compare Isa. 24:19-23 with Rev. 19:11-20:6—“And I saw the heaven opened, and behold, a white horse, and one sitting on it, called Faithful and True, and He judges and makes war in righteousness. And His eyes are a flame of fire, and upon His head many diadems, having a name written which no one knows but Himself; and He is clothed with a garment dipped in blood; and His name is called The Word of God. And the armies which are in the heaven followed Him upon white horses, clad in white, pure, fine linen. And out of His mouth goes a sharp two-edged sword, that with it He might smite the nations; and He shall shepherd them with an iron rod; and He treads the wine-press of the fury of the wrath of God the Almighty. And He has upon His garment, and upon His thigh, a name written, King of kings, and Lord of lords. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid-heaven, Come, gather yourselves to the great supper of God, that ye may eat flesh of kings, and flesh of chiliarchs, and flesh of strong men, and flesh of horses and of those that sit upon them, and flesh of all, both free and bond, and small and great. And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army. And the beast was taken, and the false prophet that was with him, who wrought the signs before him by which he deceived them that received the mark of the beast, and those that worship his image. Alive were both cast into the lake of fire which burns with brimstone; and the rest were slain with the sword of him that sat upon the horse, which goes out of his mouth; and all the birds were filled with their flesh. And I saw an angel descending from the heaven, having the key of the abyss, and a great chain in his hand. And he laid hold of the dragon, the ancient serpent who is the devil and Satan, and bound him a thousand years, and cast him into the abyss, and shut it and sealed it over him that he should not any more deceive the nations *until the thousand years were completed*; after these things he must be loosed for a little time. And I saw thrones; and they sat upon them, and judgment [rule] was given to them; and the souls of those beheaded on account of the testimony of Jesus, and on account of the word of God; and those who had not done homage to the beast nor to his image, and had not received the mark on their forehead and hand; and they lived and reigned with the Christ a thousand years: the rest of the dead did not live *till the thousand years had been completed*. *This is the first resurrection*. Blessed and holy he who has part in the first resurrection: over these the second death has no power; but they shall be priests of God and of the Christ, and shall reign with him a thousand years.”]

Isa. 25:6-10

“And in this mountain will Jehovah of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. And he will destroy in this mountain the face of the veil which veileth all the peoples, and the covering that is spread over all the nations. He will swallow up death in victory. And the Lord Jehovah will wipe away tears from off all faces; and the reproach of his people will he take away from off all the earth: for Jehovah hath spoken. And it shall be said *in that day*, Behold, this is our God; we have waited for him, and he will save us: this is Jehovah, we have waited for him; we will be glad and rejoice in his salvation. For in this mountain shall the hand of Jehovah rest, and Moab shall be trodden down under him, as straw is trodden down in the dunghill.”

Isa. 26:20-21

“Come, my people, enter into thy chambers, and shut thy doors about thee; hide thyself just for a little moment, until the indignation be past. For behold, Jehovah cometh out of his place to visit the iniquity of the inhabitants of the earth upon them; and the earth shall disclose her blood, and shall no more cover her slain.”

Isa. 27:6, 12-13

“*In the future* Jacob shall take root; Israel shall blossom and bud, and they shall fill the face of the world with fruit.”

“And it shall come to pass *in that day*, that Jehovah shall beat out from the flood of the river unto the torrent of Egypt, and ye shall be gathered one by one, ye children of Israel. And it shall come to pass *in that day*, that the great trumpet shall be blown; and they shall come that were perishing in the land of Assyria, and the outcasts in the land of Egypt, and they shall worship Jehovah in the holy mountain at Jerusalem.”

Isa. 30:18-21, 26-33

“And therefore will Jehovah wait, that he may be gracious unto you, and therefore will he lift himself up, that he may have mercy upon you; for Jehovah is a God of judgment: blessed are all they that wait for him. For the people shall dwell in Zion, at Jerusalem. Thou shalt weep *no more*; he will be very gracious unto thee at the voice of thy cry; as he heareth it, he will answer thee. And the Lord will give you the bread of adversity, and the water of oppression; yet thy teachers shall not be hidden any more, but thine eyes shall see thy teachers. And when ye turn to the right hand or when ye turn to the left, thine ears shall hear a word behind thee, saying, This is the way, walk ye in it.”

“And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Jehovah bindeth up the breach of his people, and healeth the wound of their stroke. Behold, the name of Jehovah cometh from far, burning with his anger -- a grievous conflagration; his lips are full of indignation, and his tongue as a consuming fire; and his breath as an overflowing torrent, which reacheth even to the neck, to sift **the nations** with the sieve of destruction, and to put a bridle into the jaws of **the peoples**, that causeth them to go astray. Ye shall have a song, as in the night when a feast is sanctified; and joy of heart, as of one who goeth with a pipe to come unto the mountain of Jehovah, to **the Rock of Israel**. And Jehovah will cause the majesty of his voice to be heard, and will shew the lighting down of his arm with indignation of anger, and a flame of consuming fire, with waterflood and storm and hailstones. For through the voice of Jehovah shall the Assyrian be broken down: he will smite him with the rod. And wherever shall pass the appointed staff, which Jehovah shall lay upon him, it shall be with tambours and harps; and with tumultuous battles will he fight with it. For Topheth is prepared of old; for the king also it is prepared: he hath made it deep and large; its pile is fire and much wood; the breath of Jehovah, like a stream of brimstone, doth kindle it.”

Isa. 32:1-4, 13-18

“**Behold, a King shall reign in righteousness**, and princes shall rule in judgment. **And a Man** [the God-Man, Messiah-King] shall be as a hiding-place from the wind, and a covert from the storm; as brooks of water in a dry place, as the shadow of a great rock in a thirsty land. And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken; and the heart of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.”

“**Upon the land of my people** shall come up thistles and briars, yea, upon all the houses of joy in the joyous city. For the palace shall be deserted, the multitude of the city shall be forsaken; hill and watchtower shall be caves for ever, a joy of wild asses, a pasture of flocks; **until the Spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest. And judgment shall inhabit the wilderness, and righteousness dwell in the fruitful field. And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places.**”

Isa. 33:17-24

“**Thine eyes shall see the King in his beauty**; they shall behold the land that is far off. Thy heart shall meditate on terror: Where is the scribe? where is the receiver? where is he that counted the towers? Thou shalt **no more** see the fierce people, a people of a deeper speech than thou canst comprehend, of a stammering tongue that cannot be understood. Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall **never** be pulled up, neither shall any of its cords be broken; but **there Jehovah is unto us glorious**, -- a place of rivers, of broad streams: no galley with oars shall go there, neither shall gallant ship pass thereby. **For Jehovah is our judge, Jehovah, our lawgiver, Jehovah, our king: he will save us.** Thy tacklings are loosed; they strengthen not the socket of their mast, they cannot spread the sail: then is the prey of a great spoil divided; the lame take the prey. **And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.**”

Isa. 34:1-4, 8-12

“Come near, **ye nations**, to hear; and hearken, **ye peoples**: let **the earth** hear, and **all its fulness; the world**, and all that cometh forth of it. **For the wrath of Jehovah is against all the nations, and his fury against all their armies**: he hath devoted them to destruction, he hath delivered them to the slaughter. And their slain shall be cast out, and their stink shall come up from their carcasses, and the mountains shall be melted with their blood. **And all the host of the heavens shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fade away, as a leaf fadeth from off the vine, and as the withered fruit from the fig-tree.**”

“**For it is the day of Jehovah's vengeance**, the year of recompenses for the controversy of Zion. And the torrents thereof shall be turned into pitch, and its dust into brimstone; yea, the land thereof shall become burning pitch: it shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. And the pelican and the bittern shall possess it, and the great owl and the raven shall dwell in it. And he shall stretch out upon it the line of waste, and the plummets of emptiness. Of her nobles who should proclaim the kingdom, none are there; and all her princes shall be nought.”

Isa. 35:1-10

“**The wilderness and the dry land shall be gladdened; and the desert shall rejoice, and blossom as the rose.** It shall blossom abundantly and rejoice even with joy and shouting: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon. **They shall see the glory of Jehovah, the excellency of our God.** Strengthen the weak hands and confirm the tottering knees. Say to them that are of a timid heart, Be strong, fear not; **behold**

your God: vengeance cometh, the recompense of God! ***He will come himself, and save you.*** Then the eyes of the blind shall be opened, and the ears of the deaf be unstopped; then shall the lame man leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and torrents in the desert. And the mirage shall become a pool, and the thirsty land springs of water: in the habitation of wild dogs, where they lay down, shall be grass with reeds and rushes. **And a highway shall be there and a way, and it shall be called, The way of holiness: the unclean shall not pass through it;** but it shall be for these. Those that go this way -- even fools, -- shall not err therein. **No lion shall be there, nor shall ravenous beast go up thereon, nor be found there; but the redeemed shall walk there. And the ransomed of Jehovah shall return, and come to Zion with singing; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away."**

Isa. 43:1-7

"But now thus saith Jehovah, that created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. For I am Jehovah thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Since thou wast precious in my sight, thou hast been honourable, and I have loved thee; and I will give men for thee, and peoples for thy life. Fear not, for I am with thee: **I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from afar, and my daughters from the end of the earth, every one that is called by my name, and whom I have created for my glory: I have formed him, yea, I have made him."**

Isa. 44:1-7

"And now hear, Jacob, my servant, and Israel, whom I have chosen: thus saith Jehovah, that made thee, and formed thee from the womb, who helpeth thee, **Fear not, Jacob, my servant, and thou, Jeshurun, whom I have chosen.** For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour my Spirit upon thy seed, and my blessing upon thine offspring. And they shall spring up among the grass, as willows by the water-courses. One shall say, I am Jehovah's; and another shall call himself by the name of Jacob; and another shall write with his hand: I am Jehovah's, and surname himself by the name of Israel. **Thus saith Jehovah, the King of Israel, and his Redeemer, Jehovah of hosts:** I am the first, and I am the last, and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people [or, **the everlasting nation**]? And the coming things, and those that shall happen, let them declare unto them."

Isa. 45:14-19, 25

"Thus saith Jehovah: The wealth of Egypt, and the merchandise of Ethiopia and the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall walk after thee; in chains they shall come over, and they shall bow down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, no other God. ... Verily thou art a God that hidest thyself, O God of Israel, the Saviour. ... They shall be ashamed, and also confounded, all of them; they shall go away in confusion together, the makers of idols. **Israel shall be saved by Jehovah with an everlasting salvation: ye shall not be ashamed nor confounded, unto the ages of ages. For thus saith Jehovah who created the heavens, God himself who formed the earth and made it, he who established it, -- not as waste did he create it: he formed it to be inhabited: -- I am Jehovah, and there is none else. **I have not spoken in secret, in a dark place of the earth;** I said not unto the seed of Jacob, Seek me in vain: **I am Jehovah, speaking righteousness, declaring things which are right."****

"In Jehovah shall all the seed of Israel be justified, and shall glory."

Isa. 48:8-11

"Yea, thou heardest not, yea, thou knewest not, yea, from of old thine ear was not opened; for I knew that thou wouldest ever deal treacherously, and thou wast called a transgressor from the womb. **For my name's sake I will defer mine anger, **and for my praise** will I refrain as to thee, that I cut thee not off. Behold, I have refined thee, but not as silver; I have chosen thee in the furnace of affliction. **For mine own sake, for mine own sake, will I do it; for how should my name be profaned?** and I will not give my glory unto another."**

Isa. 49:4-16, 22-26

"And I [the Servant-Messiah] said, I have laboured in vain, I have spent my strength for nought and in vain; nevertheless my judgment is with Jehovah, and my work with my God. And now, saith Jehovah, that formed me from the womb to be his servant, **that I should bring Jacob again to him; (though Israel be not gathered, yet shall I be glorified in the eyes of Jehovah, and my God shall be my strength;) and he saith, It is a small thing that thou shouldest be my servant **to raise up the tribes of Jacob, and to restore the preserved of Israel;** I have even given thee for a light of the nations, that thou mayest be my salvation unto the end of the earth. **Thus saith Jehovah, the Redeemer of Israel, his Holy One, to him whom man despiseth, to him whom the nation****

abhorreth, to the servant of rulers: Kings shall see and arise, princes, and they shall worship, because of Jehovah who is faithful, the Holy One of Israel, who hath chosen thee. Thus saith Jehovah: In a time of acceptance have I answered thee, and in the day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to establish the land, to cause to inherit the desolate heritages; saying to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pasture shall be on all bare hills. They shall not hunger nor thirst, neither shall the heat nor sun smite them; for he that hath mercy on them will lead them, and by the springs of water will he guide them. And I will make all my mountains a way, and my highways shall be raised up. Behold, these shall come from afar; and behold, these from the north and from the west; and these from the land of Sinim. Shout, ye heavens; and be joyful, thou earth; and break forth into singing, ye mountains: for Jehovah hath comforted his people, and will have mercy upon his afflicted ones. But Zion said, Jehovah hath forsaken me, and the Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Even these forget, but I will not forget thee. Lo, I have graven thee upon the palms of my hands; thy walls are continually before me. “

“Thus saith the Lord Jehovah: Behold, I will lift up my hand to the nations, and set up my banner to the peoples; and they shall bring thy sons in their bosom, and thy daughters shall be carried upon the shoulder. And kings shall be thy nursing-fathers, and their princesses thy nursing-mothers: they shall bow down to thee with the face toward the earth, and lick up the dust of thy feet. And thou shalt know that I am Jehovah; for they shall not be ashamed who wait on me. Shall the prey be taken from the mighty? and shall he that is rightfully captive be delivered? For thus saith Jehovah: Even the captive of the mighty shall be taken away, and the prey of the terrible shall be delivered; and I will strive with him that striveth with thee, and I will save thy children. And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with new wine. And all flesh shall know that I, Jehovah, am thy Saviour and thy Redeemer, the Mighty One of Jacob.”

Isa. 51:3, 11, 16-23

“For Jehovah shall comfort Zion, he shall comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of Jehovah: gladness and joy shall be found therein, thanksgiving, and the voice of song.”

“So the ransomed of Jehovah shall return, and come to Zion with singing; and everlasting joy shall be upon their heads: they shall obtain gladness and joy; sorrow and sighing shall flee away.

“And I have put my words in thy mouth, and covered thee with the shadow of my hand, to plant the heavens, and to lay the foundations of the earth, and to say unto Zion, Thou art my people. Arouse thyself, arouse thyself, stand up, Jerusalem, which hast drunk at the hand of Jehovah the cup of his fury. Thou hast drunk, hast drained out the goblet-cup of bewilderment: -- there is none to guide her among all the children that she hath brought forth; neither is there any to take her by the hand of all the children that she hath brought up. These two things are come unto thee; who will bemoan thee? -- desolation and destruction, and famine and sword: how shall I comfort thee? Thy children have fainted, they lie at the head of all the streets, as an oryx in a net: they are full of the fury of Jehovah, the rebuke of thy God. Therefore hear now this, thou afflicted, and drunken, but not with wine: thus saith thy Lord, Jehovah, and thy God, who pleadeth the cause of his people, Behold, I take out of thy hand the cup of bewilderment, the goblet-cup of my fury; thou shalt no more drink it again: and I will put it into the hand of them that afflict thee; who have said to thy soul, Bow down, that we may go over; and thou hast laid thy body as the ground, and as the street to them that went over.”

Isa. 52:1-10

“Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Shake thyself from the dust; arise, sit down, Jerusalem: loose thyself from the bands of thy neck, captive daughter of Zion. For thus saith Jehovah: Ye have sold yourselves for nought, and ye shall be redeemed without money. For thus saith the Lord Jehovah: My people went down at the first into Egypt to sojourn there, and Assyria oppressed them without cause; and now, what have I here, saith Jehovah, that my people hath been taken away for nought? They that rule over them make them to howl, saith Jehovah; and continually all the day is my name scorned. Therefore my people shall know my name; therefore they shall know *in that day* that I am HE, that saith, Here am I. How beautiful upon the mountains are the feet of him that announceth glad tidings, that publisheth peace; that announceth glad tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth! The voice of thy watchmen, they lift up the voice, they sing aloud together; for they shall see eye to eye, when Jehovah shall bring again Zion. Break forth, sing aloud together, waste places of Jerusalem; for Jehovah comforteth his people, he hath redeemed Jerusalem. Jehovah hath made bare his holy arm in the sight of all the nations; and all the ends of the earth shall see the salvation of our God.”

Isa. 54:1-14, 17

“Exult, thou barren, that didst not bear; break forth into singing, and shout for joy, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith Jehovah. Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations: spare not, lengthen thy cords, and strengthen thy stakes. **For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess nations, and they shall make desolate cities to be inhabited.** Fear not, for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt **not** remember the reproach of thy widowhood any more. For thy Maker is thy husband: Jehovah of hosts is his name, and thy Redeemer, the Holy One of Israel: the God of the whole earth shall he be called. For Jehovah hath called thee as a woman forsaken and grieved in spirit, and as a wife of youth, that hath been refused, saith thy God. **For a small moment have I forsaken thee; but with great mercies will I gather thee. In the outpouring of wrath have I hid my face from thee for a moment; but with everlasting loving-kindness will I have mercy on thee,** saith Jehovah, thy Redeemer. For this is as the waters of Noah unto me, since I have sworn that the waters of Noah should no more go over the earth: **so have I sworn that I will no more be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my loving-kindness shall not depart from thee, neither shall my covenant of peace be removed, saith Jehovah, that hath mercy on thee.** Thou afflicted, tossed with tempest, not comforted! Behold, I will set thy stones in antimony, and lay thy foundations with sapphires; and I will make thy battlements of rubies, and thy gates of carbuncles, and all thy borders of precious stones. **And all thy children shall be taught of Jehovah, and great shall be the peace of thy children. In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee.**”

“No weapon that is prepared against thee shall prosper; and every tongue that riseth against thee in judgment, thou shalt condemn. This is the inheritance of the servants of Jehovah; and their righteousness is of me, saith Jehovah.”

Isa. 59:19-21

“And they shall fear the name of Jehovah from the west, and from the rising of the sun, his glory. When the adversary shall come in like a flood, the Spirit of Jehovah will lift up a banner against him. **And the Redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith Jehovah.** And as for me, this is my covenant with them, saith Jehovah: My spirit that is upon thee, and **my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed,** saith Jehovah, from henceforth and for ever.”

Isa. 60:1-22

“Arise, shine! for thy light is come, and the glory of Jehovah is risen upon thee. For behold, **darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and his glory shall be seen on thee.** And the nations shall walk by thy light, and kings by the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons come from afar, and thy daughters are carried upon the side. Then thou shalt see, and shalt be brightened, and thy heart shall throb, and be enlarged; for the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee. A multitude of camels shall cover thee, young camels of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall publish the praises of Jehovah. All the flocks of Kedar shall be gathered unto thee, the rams of Nebaioth shall serve thee: they shall come up with acceptance on mine altar, and I will beautify the house of my magnificence. **Who are these that come flying as a cloud, and as doves to their dove-cotes? For the isles shall await me, and the ships of Tarshish first, to bring thy sons from afar, their silver and their gold with them, unto the name of Jehovah thy God, and to the Holy One of Israel, for he hath glorified thee. And the sons of the alien shall build up thy walls, and their kings shall minister unto thee. For in my wrath I smote thee, but in my favour have I had mercy on thee.** And thy gates shall stand open continually: (they shall not be shut day nor night,) that the wealth of the nations may be brought unto thee, and that their kings may be led to thee. For the nation and the kingdom that will not serve thee shall perish; and those nations shall be utterly wasted. The glory of Lebanon shall come unto thee, the cypress, pine, and box-tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. **And the children of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of Jehovah, the Zion of the Holy One of Israel. Instead of thy being forsaken and hated, so that no one went through thee, I will make thee an eternal excellency, a joy from generation to generation.** And thou shalt suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I, Jehovah, am thy Saviour and thy Redeemer, the Mighty One of Jacob. For bronze I will bring gold, and for iron I will bring silver, and for wood bronze, and for stones iron; and I will make thine officers peace, and thy rulers righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls

Salvation, and thy gates Praise. The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but Jehovah shall be thine everlasting light, and thy God thy glory. Thy sun shall no more go down, neither shall thy moon withdraw itself; for Jehovah shall be thine everlasting light, **and the days of thy mourning shall be ended.** Thy people also shall be all righteous: they shall possess the land for ever -- the branch of my planting, the work of my hands, **that I may be glorified.** The little one shall become a thousand, and the smallest a mighty nation: **I, Jehovah, will hasten it in its time.**"

Isa. 61:4-9

"And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the places desolate from generation to generation. **And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.** But as for you, ye shall be called priests of Jehovah; it shall be said of you: Ministers of our God. **Ye shall eat the wealth of the nations, and into their glory shall ye enter. Instead of your shame ye shall have double; instead of confusion they shall celebrate with joy their portion: therefore in their land they shall possess the double; everlasting joy shall be unto them.** For I, Jehovah, love judgment, I hate robbery with wrong; and I will give their recompence in truth, and I will make an everlasting covenant with them. And their seed shall be known among the nations, and their offspring among the peoples: all that see them shall acknowledge them, **that they are a seed that Jehovah hath blessed.**"

Isa. 62:1-12

"**For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not be still, until her righteousness go forth as brightness, and her salvation as a torch that burneth.** And the nations shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of Jehovah will name. And thou shalt be a crown of beauty in the hand of Jehovah, and a royal diadem in the hand of thy God. **Thou shalt no more be termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called, My delight is in her, and thy land, Married; for Jehovah delighteth in thee, and thy land shall be married.** For as a young man marrieth a virgin, shall thy sons marry thee; and with the joy of the bridegroom over the bride, shall thy God rejoice over thee. I have set watchmen upon thy walls, Jerusalem; all the day and all the night they shall never hold their peace: ye that put Jehovah in remembrance, keep not silence, and give him no rest, till he establish, and **till he make Jerusalem a praise in the earth. Jehovah hath sworn by his right hand and by the arm of his strength,** I will indeed no more give thy corn to be food for thine enemies; and the sons of the alien shall not drink thy new wine, for which thou hast laboured; for they that have garnered it shall eat it, and praise Jehovah; and they that have gathered it shall drink it in the courts of my holiness. Go through, go through the gates; prepare the way of the people; cast up, cast up the highway; gather out the stones; lift up a banner for the peoples. **Behold, Jehovah hath proclaimed unto the end of the earth, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his recompence before him. And they shall call them, The holy people, The redeemed of Jehovah; and thou shalt be called, The sought out, The city not forsaken.**"

Isa. 63:1-6

"**Who is this that cometh from Edom, with deep-red garments from Bozrah, this that is glorious in his apparel, travelling in the greatness of his strength? -- I that speak in righteousness, mighty to save. -- Wherefore is redness in thine apparel, and thy garments like him that treadeth in the winevat? I have trodden the winepress alone, and of the peoples not a man was with me; and I have trodden them in mine anger, and trampled them in my fury; and their blood is sprinkled upon my garments, and I have stained all mine apparel. For the day of vengeance was in my heart, and the year of my redeemed had come. And I looked, and there was none to help; and I wondered that there was none to uphold: and mine own arm brought salvation unto me; and my fury, it upheld me. And I have trodden down the peoples in mine anger, and made them drunk in my fury; and their blood have I brought down to the earth.**"

Isa. 65:17-25

"For behold, I create new heavens and a new earth; and the former shall not be remembered, nor come into mind. But be glad and rejoice for ever in that which I create. **For behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice over Jerusalem, and will joy in my people; and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thenceforth an infant of days, nor an old man that hath not completed his days; for the youth shall die a hundred years old, and the sinner being a hundred years old shall be accursed.** And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit thereof: they shall not build, and another inhabit; they shall not plant, and another eat: **for as the days of a tree shall be the days of my people, and mine elect shall long enjoy the work of their hands [cf. Zech. 8:4 and Ps. 92:12-14].** They shall not labour in vain, nor bring forth for terror; **for they are the seed of the blessed of Jehovah, and their offspring with them.** And it shall come to pass, that before they call, I will answer; while they are yet speaking, I will hear. **The wolf and the lamb shall feed together, and the lion**

shall eat straw like the ox; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith Jehovah.”

Isa. 66:8-11, 12-16, 18-24

“Who hath heard such a thing? who hath seen such things? Can a *land* be made to bring forth *in one day*? shall a *nation* be born at once? For as soon as Zion travailed, she brought forth her sons. Shall I bring to the birth, and not cause to bring forth? saith Jehovah; I who cause to bring forth, shall I shut the womb? saith thy God. **Rejoice with Jerusalem, and be glad for her, all ye that love her; rejoice for joy with her, all ye that mourn over her:** because ye shall suck, and be satisfied with the breasts of her consolations; because ye shall drink out, and be delighted with the abundance of her glory.”

“For thus saith Jehovah: **Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing torrent;** and ye shall suck, ye shall be carried upon the side, and be dandled upon the knees. As one whom his mother comforteth, **so will I comfort you; and ye shall be comforted in Jerusalem.** And ye shall see this, and your heart shall rejoice, and your bones shall flourish like the grass; and the hand of Jehovah shall be known toward his servants, and he will have indignation toward his enemies. **For behold, Jehovah will come with fire, and his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will Jehovah enter into judgment with all flesh: and the slain of Jehovah shall be many.**”

“The time cometh for the gathering of *all nations and tongues*; and they shall come, and see my glory. And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow; to Tubal and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory: and they shall declare my glory among the nations. And they shall bring all your brethren *out of all the nations* as an oblation unto Jehovah, upon horses, and in chariots, and in covered waggons, and upon mules, and upon dromedaries, to my holy mountain, to Jerusalem, saith Jehovah, as the children of Israel bring an oblation in a clean vessel into the house of Jehovah. And I will also take of them for priests and for Levites, saith Jehovah. **For as the new heavens and the new earth which I will make shall remain before me, saith Jehovah, so shall your seed and your name remain.** And it shall come to pass from new moon to new moon, and from sabbath to sabbath, *all flesh* shall come to worship before me, saith Jehovah. And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorrence unto all flesh.”

Jer. 3:17-18

“**At that time they shall call Jerusalem the throne of Jehovah; and all the nations shall be gathered unto it, to the name of Jehovah, to Jerusalem; and they shall no more walk after the stubbornness of their evil heart. In those days** the house of Judah shall walk with the house of Israel; and they shall come together out of the land of the north, to the land which I caused your fathers to inherit.”

Jer. 16:14-15

“**Therefore, behold, days are coming,** saith Jehovah, that it shall no more be said, As Jehovah liveth, who brought up the children of Israel out of the land of Egypt; but, As Jehovah liveth, who brought up the children of Israel from the land of the north, and from *all* the lands whither he had driven them. For I will bring them again into their land, which I gave unto their fathers.” [Cf. 7:7, “the land that I gave to your fathers from of old even *for ever*.”]

Jer. 23:2-8

“Therefore thus saith Jehovah the God of Israel concerning the shepherds that feed my people: Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith Jehovah. **And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their pastures;** and they shall be fruitful and shall multiply. And I will raise up shepherds over them, who shall feed them; and they shall fear *no more*, nor be dismayed, neither shall any be missing, saith Jehovah. **Behold, the days come,** saith Jehovah, when I will raise unto David a righteous Branch, **who shall reign as king, and act wisely, and shall execute judgment and righteousness in the land. In his days Judah shall be saved, and Israel shall dwell in safety;** and this is his name whereby he shall be called, Jehovah our Righteousness. **Therefore behold, days are coming,** saith Jehovah, that they shall no more say, As Jehovah liveth, who brought up the children of Israel out of the land of Egypt; but, As Jehovah liveth, who brought up and who led back the seed of the house of Israel out of the north country, and from *all* countries whither I had driven them. **And they shall dwell in their own land.**”

Jer. 30:3, 7-11, 22-24

“**For behold, the days come**, saith Jehovah, when I will turn the captivity of my people Israel and Judah, saith Jehovah; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.”

“**Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. And it shall come to pass in that day** [cp. Dan. 12:1; Matt. 24:21; Mark 13:19; and cf. Rev. 3:10; Rev. 7:14], saith Jehovah of hosts, I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall **no more** reduce him to servitude. But they shall serve Jehovah their God, and David their king [their Davidic Messiah-King], whom I will raise up unto them. And thou, my servant Jacob, fear not, saith Jehovah; neither be dismayed, O Israel: for behold, I will save thee from afar, and thy seed from the land of their captivity; and Jacob **shall return, and shall be in rest, and at ease, and none shall make him afraid**. For I am with thee, saith Jehovah, to save thee: for **I will make a full end of all the nations whither I have scattered thee**; yet of thee will I **not** make a full end, but I will correct thee with judgment, and will not hold thee altogether guiltless [cp. Jer. 46:27-28].”

“And ye shall be my people, and I will be your God. Behold, a tempest of Jehovah, fury is gone forth, a sweeping storm: it shall whirl down upon the head of the wicked. The fierce anger of Jehovah shall not return, until he have executed, and until he have performed the purposes of his heart. **At the end of the days ye shall consider it.**”

Jer. 31:1-4a, 7-14, 17-20, 27-28, 31-40

“**At that time, saith Jehovah, will I be the God of all the families of Israel, and they shall be my people**. Thus saith Jehovah: The people that were left of the sword have found **grace** in the wilderness, even Israel, when I go to give him **rest**. Jehovah hath appeared from afar unto me, saying, **Yea, I have loved thee with an everlasting love**; therefore with loving-kindness have I drawn thee. **I will build thee again, and thou shalt be built, O virgin of Israel!**”

“For thus saith Jehovah: Sing aloud with gladness for Jacob, and shout at the head of the nations; publish ye, praise ye, and say, **Jehovah, save thy people, the remnant of Israel. Behold, I bring them from the north country, and gather them from the uttermost parts of the earth**; and among them the blind and the lame, the woman with child and her that travaileth with child together: a great assemblage shall they return hither. **They shall come with weeping, and with supplications will I lead them; I will cause them to walk by water-brooks, in a straight way, wherein they shall not stumble; for I will be a father to Israel, and Ephraim is my firstborn**. Hear the word of Jehovah, ye nations, and declare it to the isles afar off, and say, **He that scattered Israel will gather him, and keep him, as a shepherd his flock. For Jehovah hath ransomed Jacob, and redeemed him** from the hand of one stronger than he. And they shall come and sing aloud upon the height of Zion, and shall flow together to **the goodness of Jehovah**, for corn, and for new wine, and for oil, and for the young of the flock and of the herd; and their soul shall be as a watered garden, and they shall not languish **any more at all**. Then shall the virgin rejoice in the dance, and the young men and old together; **for I will turn their mourning into gladness, and will comfort them, and make them rejoice after their sorrow**. And I will satiate the soul of the priests with fatness, and my people shall be satisfied with **my goodness, saith Jehovah.**”

“**And there is hope for thy latter end, saith Jehovah, and thy children shall come again to their own border**. I have indeed [*prophetically*] heard Ephraim bemoaning himself thus: Thou hast chastised me, and I was chastised as a bullock not trained: **turn thou me, and I shall be turned; for thou art Jehovah my God. [Still speaking prophetically] Surely after that I was turned, I repented**; and after I knew myself, I smote upon my thigh. I was ashamed, yea, even confounded, for I bear the reproach of my youth. Is Ephraim a dear son unto Me? is he a child of delights? For whilst I have been speaking against him, I do constantly remember him still. **Therefore my bowels are troubled for him: I will certainly have mercy upon him, saith Jehovah.**”

“**Behold, days come**, saith Jehovah, that I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast. **And it shall come to pass, as I have watched over them, to pluck up, and to break down, and to overthrow, and to destroy, and to afflict; so will I watch over them to build, and to plant, saith Jehovah.**”

“**Behold, days come**, saith Jehovah, that I will make a new covenant **with the house of Israel and with the house of Judah**: not according to the covenant that I made with their fathers, in the day of my taking them by the hand, to lead them out of the land of Egypt; which my covenant they broke, although I was a husband unto them, saith Jehovah. For this is the covenant that I will make with the house of Israel, after those days, saith Jehovah: I will put my law in their inward parts, and will write it in their heart; and I will be their God, and they shall be my people. And they shall teach **no more** every man his neighbour, and every man his brother, saying, Know Jehovah; **for they shall all know me**, from the least of them unto the greatest of them, saith Jehovah: for I will pardon their iniquity, and their sin will I remember **no more**. Thus saith Jehovah, who giveth the sun for light by day, the

ordinances of the moon and of the stars for light by night, who stirreth up the sea so that the waves thereof roar, -- Jehovah of hosts is his name: **If those ordinances depart from before me, saith Jehovah, the seed of Israel also shall cease from being a nation before me for ever. Thus saith Jehovah: If the heavens above can be measured, and the foundations of the earth searched out beneath, I will also cast off the whole seed of Israel, for all that they have done, saith Jehovah. Behold, the days come,** saith Jehovah, that the city shall be built to Jehovah, from the tower of Hananeel unto the corner-gate. And the measuring line shall yet go forth before it unto the hill Gareb, and shall turn toward Goath. And the whole valley of the dead bodies, and of the ashes, and all the fields unto the torrent Kidron, unto the corner of the horse-gate toward the east, shall be holy unto Jehovah: **it shall not be plucked up, nor overthrown any more for ever.**"

Jer. 32:37-42

"Behold, I will gather them out of *all* the countries whither I have driven them, in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely. And they shall be my people, and I will be their God. And I will give them *one* heart, and *one* way, that they may fear me *all* their days, for the good of them, and of their children after them. And I will make an everlasting covenant with them, that I will not draw back from them, to do them good; and I will put my fear in their heart, that they may not turn aside from me. And I will rejoice over them to do them good, and I will assuredly plant them in this land with my whole heart and with my whole soul. For thus saith Jehovah: Like as I have brought all this great evil upon this people, so will I bring upon them *all* the good that I have spoken concerning them."

Jer. 33:6-11, 14-18, 20-26

"Behold, I will apply a healing dressing to it and cure, and I will heal them, and will reveal unto them an abundance of peace and truth. **And I will turn the captivity of Judah and the captivity of Israel, and will build them, as at the beginning. And I will cleanse them from all their iniquity, whereby they have sinned against me, and I will pardon all their iniquities, whereby they have sinned against me, and whereby they have transgressed against me.** And it shall be to me a name of joy, a praise and a glory *before all the nations of the earth*, which shall hear of **all the good that I do unto them**; and they shall fear and tremble for **all the good and for all the prosperity that I procure unto it**. Thus saith Jehovah: *In this place* of which ye say, It is waste, without man and without beast! in the cities of Judah and in the streets of Jerusalem that are desolate, without man, and without inhabitant, and without beast, **there shall again be** heard the voice of mirth and the voice of joy, the voice of the bridegroom and the voice of the bride, the voice of them that say, Give ye thanks unto Jehovah of hosts; for Jehovah is good, **for his loving-kindness endureth for ever**,—of them that bring thanksgiving unto the house of Jehovah. For I will turn the captivity of the land as in the beginning, saith Jehovah."

"Behold, the days come, saith Jehovah, that I will perform *the good word* which I have spoken unto the house of Israel and unto the house of Judah. *In those days, and at that time*, will I cause a Branch of righteousness to grow up unto David; and *He shall execute judgment and righteousness in the land. In those days* shall Judah be saved, and Jerusalem shall dwell in safety. And this is the name wherewith she shall be called: Jehovah our Righteousness."

"For thus saith Jehovah: There shall *never fail to David* a man to sit upon the throne of the house of Israel [*in the Person of their Davidic Messiah-King*]; neither shall there fail to the priests the Levites a man before me to offer up burnt-offerings, and to burn oblations, and to do sacrifice continually."

"Thus saith Jehovah: **If ye can break my covenant in respect of the day, and my covenant in respect of the night, so that there should not be day and night in their season, then shall also my covenant be broken with David my servant, that he should not have a son to reign upon his throne;** and with the Levites, the priests, my ministers. **As the host of the heavens cannot be numbered, nor the sand of the sea measured, so will I multiply the seed of David my servant, and the Levites that minister unto me.** And the word of Jehovah came to Jeremiah, saying, Hast thou not seen what this people have spoken, saying, The two families that Jehovah had chosen, he hath even cast them off? And they despise my people, that they should be no more a nation before them. **Thus saith Jehovah: If my covenant of day and night stand not, if I have not appointed the ordinances of the heavens and the earth, then will I also cast away the seed of Jacob, and of David my servant, so as not to take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will turn their captivity, and will have mercy on them.**"

Jer. 46:27-28

"But thou, my servant Jacob, fear not, neither be dismayed, Israel: for behold, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and *none shall make him afraid*. Fear thou not, my servant Jacob, saith Jehovah: for I am with thee; for **I will make a full end of all the**

nations whither I have driven thee, but I will *not* make a full end of thee; but I will correct thee with judgment, and I will not hold thee altogether guiltless [cp. Jer. 30:10-11].”

Jer. 50:4-5, 20

“*In those days, and at that time*, saith Jehovah, the children of Israel shall come, they and the children of Judah together, going and weeping as they go, and shall seek Jehovah their God. They shall inquire concerning Zion, with their faces thitherward, saying, Come, and let us join ourselves to Jehovah, in an **everlasting covenant** that shall not be forgotten.”

“*In those days, and at that time*, saith Jehovah, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall *not be found*: for I will pardon those whom I leave remaining.”

Lam. 4:22

“The punishment of thine iniquity is accomplished, **O daughter of Zion; He will no more carry thee away into captivity**. He will visit thine iniquity, O daughter of Edom; he will discover thy sins.”

Ezek. 20:32-38, 40-44

“And that which cometh into your mind shall not be at all, that ye say, We will be as the nations, as the families of the countries, in serving wood and stone. **As I live, saith the Lord Jehovah, verily with a mighty hand, and with an outstretched arm, and with fury poured out, will I reign over you. And I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with fury poured out;** and I will bring you into the wilderness of the peoples, and there will I **enter into judgment with you face to face**. Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, **so will I enter into judgment with you**, saith the Lord Jehovah. **And I will cause you to pass under the rod, and I will bring you into the bond of the covenant. And I will purge out from among you the rebels, and them that transgress against me;** I will bring them forth out of the country where they sojourn, but they shall not enter into the land of Israel: and ye shall know that I am Jehovah.”

“**For in my holy mountain, in the mountain of the height of Israel, saith the Lord Jehovah, there shall all the house of Israel serve me, the whole of it, in the land; there will I accept them, and there will I require your heave-offerings and the first-fruits of your offerings, with all your holy things. As a sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered;** and I will be hallowed in you in the sight of the nations. And ye shall know that I am Jehovah, **when I have brought you into the land of Israel, into the country which I lifted up my hand to give to your fathers.** And there shall ye remember your ways, and all your doings, wherein ye have been defiled; **and ye shall loathe yourselves in your own sight for all your evils which ye have committed.** And ye shall know that I am Jehovah, **when I have wrought with you for my name’s sake, not according to your wicked ways, nor according to your corrupt doings, O house of Israel, saith the Lord Jehovah.**”

Ezek. 34:23-31

“I will set up one shepherd over them, and he shall feed them, even my servant David [the Davidic Messiah-King]: he shall feed them, and he shall be their shepherd. And I Jehovah will be their God, and my servant David a prince in their midst: I Jehovah have spoken it. **And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell in safety** in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season: there shall be showers of blessing. And the tree of the field shall yield its fruit, and the earth shall yield its increase; **and they shall be in safety in their land**, and shall know that I am Jehovah, when I have broken the bands of their yoke and delivered them out of the hand of those that kept them in servitude. **And they shall no more be a prey to the nations**, neither shall the beast of the earth devour them; **but they shall dwell in safety, and none shall make them afraid.** And I will raise up for them a plant of renown, **and they shall be no more consumed with hunger in the land, neither bear the ignominy of the nations any more.** And they shall know that I Jehovah their God am with them, and that they, the house of Israel, are my people, saith the Lord Jehovah. And ye, my flock, the flock of my pasture, are men: I am your God, saith the Lord Jehovah.”

Ezek. 36:8-15, 19-38

“And ye mountains of Israel shall shoot forth your branches, and yield your fruit to my people Israel: for they are at hand to come. For behold, I am for you, and I will turn unto you, and ye shall be tilled and sown. And I will multiply men upon you, all the house of Israel, the whole of it; and the cities shall be inhabited, and the waste places shall be builded. And I will multiply upon you man and beast, and they shall increase and bring forth fruit; and I will cause you to be inhabited as in your former times, **yea, I will make it better than at your beginnings:** and ye shall know

that I am Jehovah. And I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt **no more** henceforth bereave them of children. Thus saith the Lord Jehovah: Because they say unto you, Thou devourest men, and hast bereaved thy nation, therefore thou shalt devour men **no more**, neither bereave thy nation **any more**, saith the Lord Jehovah; **neither will I cause thee to hear the ignominy of the nations any more, and thou shalt not bear the reproach of the peoples any more, neither shalt thou cause thy nation to fall any more, saith the Lord Jehovah.**"

"And I scattered them [the house of Israel] among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them. And when they came to the nations whither they went, they profaned my holy name, when it was said of them, These are the people of Jehovah, and they are gone forth out of his land. But I had pity for my holy name, which the house of Israel had profaned among the nations whither they went. **Therefore say unto the house of Israel, Thus saith the Lord Jehovah: I do not this for your sakes, O house of Israel, but for my holy name**, which ye have profaned among the nations whither ye went. And I will hallow my great name, which was profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am Jehovah, saith the Lord Jehovah, when I shall be hallowed in you before their eyes. **And I will take you from among the nations, and gather you *out of all the countries*, and will bring you into your own land.** And I will sprinkle clean water upon you, and ye shall be clean: from all your uncleannesses and from all your idols **will I cleanse you. And I will give you a new heart, and I will put a new spirit within you;** and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. **And I will put my Spirit within you, and cause you to walk in my statutes and keep mine ordinances, and ye shall do them. And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God. And I will save you from all your uncleannesses; and I will call for the corn and will multiply it, and lay no famine upon you.** And I will multiply the fruit of the trees and the increase of the field, so that ye may receive **no more** the reproach of famine among the nations. And ye shall remember your evil ways, and your doings which were not good, and shall loathe yourselves for your iniquities and for your abominations. **Not for your sakes do I this, saith the Lord Jehovah, be it known unto you:** be ashamed and confounded for your ways, O house of Israel. Thus saith the Lord Jehovah: ***In the day that I shall cleanse you from all your iniquities I will also cause the cities to be inhabited, and the waste places shall be builded.*** And the desolate land shall be tilled, whereas it was a desolation in the sight of all that passed by. **And they shall say, This land that was desolate is become like the garden of Eden;** and the waste and desolate and ruined cities are fortified and inhabited. And the nations that shall be left round about you shall know that I Jehovah build the ruined places and plant that which was desolate: I Jehovah have spoken, and I will do it. Thus saith the Lord Jehovah: I will yet for this be inquired of by the house of Israel, to do it unto them; I will increase them with men like a flock. As the holy flock, as the flock of Jerusalem in her set feasts, so shall the waste cities be filled with flocks of men: and they shall know that I am Jehovah."

Ezek. 37:21-28

"And say unto them, **Thus saith the Lord Jehovah: Behold, I will take the children of Israel from among the nations, whither they are gone, and will gather them from every side, and bring them into their own land: and I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all. And they shall not defile themselves any more with their idols, or with their detestable things, or with any of their transgressions; and I will save them out of all their dwelling-places wherein they have sinned, and will cleanse them; and they shall be my people, and I will be their God. And David my servant [the Davidic Messiah-King] shall be king over them; and they all shall have one shepherd: and they shall walk in mine ordinances, and keep my statutes, and do them. And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, they, and their children, and their children's children ***for ever***: and David my servant shall be their prince ***for ever***. And I will make a covenant of peace with them: it shall be an **everlasting covenant** with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them ***for ever***. And my tabernacle shall be over them; and I will be their God, and they shall be my people. And the nations shall know that I Jehovah do hallow Israel, when my sanctuary shall be in the midst of them ***for ever***."**

Ezek. 39:21-29

"And I will set my glory among the nations, and all the nations shall see my judgment which I have executed, and my hand which I have laid upon them. And the house of Israel shall know that I am Jehovah their God ***from that day and forward***. And the nations shall know that the house of Israel went into captivity for their iniquity, because they were unfaithful against me; and I hid my face from them, and gave them into the hand of their enemies, so that they fell all of them by the sword. According to their uncleanness and according to their transgressions I did unto them, and I hid my face from them. Therefore, thus saith the Lord Jehovah: Now will I bring again the captivity of Jacob, and have mercy upon **the whole house of Israel**, and will be jealous for my holy name: and they shall bear their confusion, and all their unfaithfulness in which they have acted unfaithfully against me, when **they shall dwell**

safely in their land, and **none** shall make them afraid; when I have brought them again from the peoples, and gathered them out of their enemies' lands, and am hallowed in them in the sight of many nations. And they shall know that I am Jehovah their God, in that I caused them to be led into captivity among the nations, and have gathered them unto their own land, and have **left none of them any more there**. And I will not hide my face **any more** from them, **for I shall have poured out my Spirit upon the house of Israel**, saith the Lord Jehovah.”

Ezek. 43:2-9

“**And behold, the glory of the God of Israel came from the way of the east**; and his voice was like the voice of many waters; **and the earth was lit up with his glory**. And the appearance of the vision that I saw was according to the vision that I had seen when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar: and I fell upon my face. **And the glory of Jehovah came into the house by the way of the gate whose front was toward the east**. And the Spirit lifted me up, and brought me into the inner court; **and behold, the glory of Jehovah filled the house**. And I heard one speaking unto me out of the house; and a man was standing by me. And he said unto me, Son of man, **this is the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile my holy name**, they nor their kings, with their fornication, and with the carcasses of their kings in their high places, in that they set their threshold by my threshold, and their post by my post, and there was only a wall between me and them, and they defiled my holy name with their abominations which they committed; and I consumed them in mine anger. Now let them put away their fornication, and the carcasses of their kings, far from me, **and I will dwell in the midst of them for ever**.”

Dan. 2:34-35, 44-45

“Thou sawest till a stone was cut out without hands; and it smote the image upon its feet of iron and clay, and broke them to pieces. Then was the iron, the clay, the brass, the silver, and the gold **broken in pieces together**, and they became like the chaff of the summer threshing-floors; and ***the wind carried them away, and no place was found for them***. And the stone that smote the image became a great mountain, **and filled the whole earth**.”

“**And in the days of these kings** [ten kings / ten toes, 2:41, 42; cf. also these ten kings / ten horns in 7:24] **shall the God of the heavens set up a kingdom which shall never be destroyed; and the sovereignty thereof shall not be left to another people: it shall break in pieces and consume all these kingdoms, but itself shall stand for ever**. Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold, -- the great God hath made known to the king what shall come to pass hereafter. And the dream is certain, and the interpretation of it sure.”

Dan. 7:13-14, 24-27

“I saw in the night visions, and behold, there came with the clouds of heaven one like a son of man, and he came up even to the Ancient of days, and they brought him near before him. **And there was given him dominion, and glory, and a kingdom, that all peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed**.”

“And as to the **ten horns**, out of this kingdom shall arise **ten kings**; and another shall arise after them; and he shall be different from the former, and he shall subdue three kings. And he shall speak words against the Most High, and shall wear out the saints of the most high places, and think to change seasons and the law; and they shall be given into his hand until **a time and times and a half time [the 3 ½ years of the 2nd half of the 70th Week]**. And the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. But the kingdom and the dominion, and the greatness of the kingdoms **under the whole heavens**, shall be given to the people of the saints of the most high places. His kingdom is an everlasting kingdom, **and all dominions shall serve and obey Him**.”

Dan. 9:24-27

“Seventy weeks [Or, “**Seventy sevens**” of years] are apportioned out upon thy people [**Daniel’s people, Israel**] and upon thy holy city [**Jerusalem**], to close the transgression, and to make an end of sins, and to make expiation for [**or, to purge, forgive**] iniquity, and to bring in the righteousness of the ages, and to seal the vision and prophet, and to anoint the holy of holies. Know therefore and understand: From the going forth of the word to restore and to build Jerusalem unto Messiah, the Prince, are seven weeks, and sixty-two weeks [**for a total of 69 weeks of years**]. The street and the moat shall be built again, even in troublous times. **And after** the sixty-two weeks [**which follow the first 7 weeks, for a total of 69 weeks of years; thus, not after 69 ½ weeks . . . not during the 70th week, but after 69 weeks**] shall Messiah be cut off [**in the death of the cross**], and shall have nothing [**of His earthly kingdom glories**]; and [**again, sometime “after” the 69 weeks of years have expired**] the city and the sanctuary shall be destroyed by the people of the prince that shall come [**not by the coming prince himself, but by “the people” of this prince that shall come; and not by the people of the Messiah-Prince who was cut off, but by the people of this prince that is yet**

to come (the prophetic figure spoken of earlier in 7:8, 20-21, 24-26), as seen in the next verse (v. 27); it is this "people" that "shall destroy the city and the sanctuary"—as was fulfilled in the 70AD destruction of Jerusalem and the temple by the Roman "people" (the Roman Empire-people), **after an almost 40-year gap** between the expiration of the 69 weeks of years and the "cutting off" of the Messiah]; and the end thereof shall be with an overflow, and unto the end, war, -- the desolations determined. And he [*the (Roman) prince that shall come,* just mentioned in the latter half of the preceding verse] shall confirm a covenant with **the** many for **one week** [for the seven years of the final/70th week, *at some unrevealed time subsequent to* the (70AD) destruction of "the city and the sanctuary"; and, of course, Christ, *the Messiah-Prince*, has never confirmed any covenant with anyone **for a seven-year period** after 70AD (or at any other time for that matter); nor did Titus Vespasianus]; and in the midst of the week [*at the mid-point of the 70th week, 3 ½ years into this final seven-year period*] he shall cause the sacrifice and the oblation to cease [*having thus previously been restored*], and because of the protection of abominations there shall be a desolator, even until that the consumption and what is determined shall be poured out upon the desolate." [*The final 3 ½ years (of the 70th week) are also spoken of in 7:25 (in connection with the coming Roman prince), and again in 12:7.*]

Dan.12:1-3, 11-12

"And at that time [#1] shall Michael [the archangel] stand up, the great prince who standeth for the children of **thy people** [Daniel's people, Israel]; **and there shall be a time of distress, such as never was since there was a nation until that time** [cp. Jer. 30:7; Matt. 24:21; Mark 13:19; and cf. Rev. 3:10; Rev. 7:14]. **And at that time** [#2] **thy people [Israel] shall be delivered, every one that is found written in the book.** And many of them that sleep in the dust of the earth [#3] shall awake [in resurrection], *these* to everlasting life, and *others* [1,000 years later; cf. Rev. 20:5; 20:11ff] to shame, to everlasting contempt. And [#4] they that are wise shall shine as the brightness of the expanse; and they that turn the many to righteousness as the stars, for ever and ever."

"And from the time that the continual sacrifice is taken away [*at the mid-point of the 70th week, 3 ½ years into the final seven-year period*], and the abomination that maketh desolate set up [cp. Matt. 24:15; Mark 13:14], there shall be a thousand, two hundred, and ninety days [*3 ½ years of the 2nd half of the 70th Week plus 30 more days beyond*]. **Blessed** is he that waiteth, and cometh to the thousand three hundred and thirty-five days! [*3 ½ years of the 2nd half of the 70th Week plus 75 more days beyond, when the Millennial Kingdom officially commences and Israel comes into its full blessing.*]

Hos. 2:16-23;

"**And it shall be in that day**, saith Jehovah, that thou shalt call me, My husband, and shalt call me no more, Baali; for I will take away the names of the Baals out of her mouth, and they shall **no more** be remembered by their name. And I will make a covenant for them **in that day** with the beasts of the field, and with the fowl of the heavens, and the creeping things of the ground; and I will break bow and sword and battle out of the land; and I will make them to lie down safely. And I will betroth thee unto me **for ever**; and I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies; and I will betroth thee unto me in faithfulness: and thou shalt know Jehovah. And it shall come to pass **in that day**, I will hear, saith Jehovah, I will hear the heavens, and they shall hear the earth; and the earth shall hear the corn, and the new wine, and the oil; and they shall hear Jizreel. And I will sow her unto me in the land; and I will have mercy upon Lo-ruhamah; and I will say to Lo-ammi, Thou art my people; and they shall say, My God."

Hos. 3:4-5

"For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without statue, and without ephod and teraphim. **Afterwards** shall the children of Israel return, and seek Jehovah their God, and David their king [their Davidic Messiah-King]; and shall turn with fear toward Jehovah and toward his goodness, **at the end of the days.**"

Hos. 5:15-6:3

"I [Jehovah] will go away, I will return to my place, till they [Israel] acknowledge their trespass, and seek my face: in their affliction they will seek me early. Come and let us return unto Jehovah: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us; on the third day he will raise us up, and we shall live before his face; and we shall know, -- we shall follow on to know Jehovah: his going forth is assured as the morning dawn; and he will come unto us as the rain, as the latter rain which watereth the earth."

Joel 2:1-2, 10-11, 18-19, 26-28, 31-32

"Blow the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the land tremble: **for the day of Jehovah cometh**, for it is at hand; a day of darkness and gloom, a day of clouds and gross darkness,

as the dawn spread upon the mountains; -- a great people and a strong; **there hath not been ever the like, neither shall be any more after them, to the years of generations and generations.**"

"The earth quaketh before them; the heavens tremble; the sun and the moon are darkened, and the stars withdraw their shining. And Jehovah uttereth his voice before his army; for his camp is very great; for strong is he that executeth his word: **for the day of Jehovah is great and very terrible; and who can bear it?**"

"Then Jehovah will be jealous for his land, and will have pity on his people. And Jehovah will answer and say unto his people, Behold, I send you corn, and new wine, and oil, and ye shall be satisfied therewith; **and I will no more make you a reproach among the nations.**"

"And ye shall eat in plenty, and be satisfied, and praise the name of Jehovah your God, who hath dealt wondrously with you: **and my people shall never be ashamed.** And ye shall know that I am in the midst of Israel, and that I, Jehovah, am your God, and there is none else: **and my people shall never be ashamed.** And it shall come to pass afterwards that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

"The sun shall be changed to darkness, and the moon to blood, before **the great and terrible day of Jehovah** come. **And it shall be that whosoever shall call upon the name of Jehovah shall be saved: for in mount Zion and in Jerusalem shall be deliverance, as Jehovah hath said, and for the residue whom Jehovah shall call.**"

Joel 3:1-2, 12-21

"For behold, in those days, and in that time, when I shall turn again the captivity of Judah and Jerusalem, I will also gather all the nations, and will bring them down into the valley of Jehoshaphat, and I will enter into judgment with them there on account of my people and mine inheritance, Israel, whom they have scattered among the nations: and they have parted my land."

"Let the nations rouse themselves, and come up to the valley of Jehoshaphat; **for there will I sit to judge all the nations round about.** Put in the sickle, for the harvest is ripe: come, get you down, for the press is full, the vats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision! **For the day of Jehovah is at hand in the valley of decision.** The sun and the moon shall be darkened, and the stars shall withdraw their shining. **And Jehovah will roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: and Jehovah will be a shelter for his people, and the refuge of the children of Israel. And ye shall know that I, Jehovah, am your God, dwelling in Zion, my holy mountain; and Jerusalem shall be holy, and no strangers shall pass through her any more. And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the water-courses of Judah shall flow with waters; and a fountain shall come forth from the house of Jehovah, and shall water the valley of Shittim. Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, in that they have shed innocent blood in their land. **But Judah shall abide for ever, and Jerusalem from generation to generation. And I will purge them from the blood from which I had not purged them: for Jehovah dwelleth in Zion.**"**

Amos 9:11-15

"**In that day** will I raise up the tabernacle of David which is fallen, and close up the breaches thereof; and I will raise up its ruins, and I will build it **as in the days of old:** that they may possess the remnant of Edom, and all the nations upon whom my name is called, saith Jehovah who doeth this. **Behold, the days come,** saith Jehovah, when the ploughman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop new wine, and all the hills shall melt. **And I will turn again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; and they shall make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be plucked up out of their land which I have given them, saith Jehovah thy God.**"

Obadiah 1:15-21

"**For the day of Jehovah is near upon all the nations:** as thou hast done, it shall be done unto thee: thy recompence shall return upon thine own head. For as ye have drunk upon my holy mountain, so shall all the nations drink continually; yea, they shall drink, and shall swallow down, and they shall be as though they had not been. **But upon mount Zion shall there be deliverance, and it shall be holy; and the house of Jacob shall possess their possessions.** And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble; and they shall kindle in them and devour them; and there shall not be any remaining of the house of Esau: **for Jehovah hath spoken it.** And they of the south shall possess the mount of Esau; and they

of the lowland the Philistines; yea, they shall possess the field of Ephraim and the field of Samaria; and Benjamin shall possess Gilead; and the captives of this host of the children of Israel shall possess what belonged to the Canaanites, unto Zarephath; and the captives of Jerusalem, who were in Sepharad, shall possess the cities of the south. And saviours *[delivers used of the LORD the Saviour as His instruments]* shall come up on mount Zion, to judge the mount of Esau; **and the kingdom shall be Jehovah's.**"

Mic. 2:12-13

"I will surely assemble, O Jacob, the whole of thee; I will surely gather the remnant of Israel; I will put them together as sheep of Bozrah, as a flock in the midst of their pasture: they shall make great noise by reason of the multitude of men. **One that breaketh through is gone up before them:** they have broken forth, and have passed on to the gate, and are gone out by it; **and their king [Jehovah-Jesus, the Messiah-King] passeth on before them, and Jehovah at the head of them.**"

Mic. 4:1-8, 11-13

"**But it shall come to pass in the end of days** that the mountain of Jehovah's house shall be established on the top of the mountains, and shall be lifted up above the hills; and the peoples shall flow unto it. And many nations shall go and say, Come, and let us go up to the mountain of Jehovah, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. **For out of Zion shall go forth the law, and Jehovah's word from Jerusalem.** And he shall judge among many peoples, and reprove strong nations, even afar off; and they shall forge their swords into ploughshares, and their spears into pruning-knives: **nation shall not lift up sword against nation, neither shall they learn war any more.** And they shall sit every one under his vine, and under his fig-tree; **and there shall be none to make them afraid:** for the mouth of Jehovah of hosts hath spoken it. For all the peoples *[now]* will walk every one in the name of his god; **but *[in that day]* we will walk in the name of Jehovah, our God for ever and ever.** *In that day, saith Jehovah, will I assemble her* that halteth, and I will gather her that is driven out, and **her that I have afflicted;** and I will make her that halted a remnant, **and her that was cast far off a strong nation; and Jehovah shall reign over them in mount Zion, from henceforth even for ever.** And thou, O tower of the flock, hill of the daughter of Zion, unto thee shall it come, **yea, the first dominion shall come, -- the kingdom to the daughter of Jerusalem.**"

"**And now many nations are assembled against thee, that say, Let her be profaned, and let our eye look upon Zion. But they know not the thoughts of Jehovah, neither understand they his counsel; for he hath gathered them together as the sheaves into the threshing-floor. Arise and thresh, daughter of Zion, for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and I will devote their gain to Jehovah, and their substance to the Lord of the whole earth.**"

Mic. 5:1-5, 7-10a, 13, 15

"Now gather thyself in troops, O daughter of troops; he *[the Assyrian, the king of the north, see v. 5 below]* hath laid siege against us *[the Jews; Because]:* **They *[the Jews]* shall smite the Judge of Israel *[the Messiah-King]* with a rod upon the cheek.** (And thou, Bethlehem Ephratah, little to be among the thousands of Judah, out of thee shall he come forth unto me who is to be **Ruler in Israel *[the Messiah-King]*:** whose goings forth are from of old, from the days of eternity.) **Therefore** will he *[the God-Man, Messiah-King]* give them up, **until** the time when she which travaileth shall have brought forth: **and the residue of his brethren *[the Messiah-King's Jewish brethren]* shall return unto the children of Israel *[i.e., return to their Jewish hopes].* And he *[the Messiah-King]* shall stand and feed his flock in the strength of Jehovah, in the majesty of the name of Jehovah his God. **And they shall abide; for now shall he be great even unto the ends of the earth. And this Man *[the God-Man, Messiah-King]* shall be the Peace.** When the Assyrian shall come into our land *[see verse 1 above]*, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes of men."**

"**And the remnant of Jacob** shall be in the midst of many peoples as dew from Jehovah, as showers upon the grass, that tarrieth not for man, neither waiteth for the sons of men. **And the remnant of Jacob** shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, treadeth down, and teareth in pieces, and there is none to deliver. **Thy hand *[Jehovah]* shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. And it shall come to pass in that day, saith Jehovah . . . Thy graven images also will I cut off, and thy statues out of the midst of thee; and thou shalt no more bow down to the work of thy hands.**

"**And I *[Jehovah]* will execute vengeance in anger and in fury upon the nations, such as they have not heard of.**"

Mic. 7:7-10, 15-20

“But as for me [representing the remnant of Jacob], I will look unto Jehovah; I will wait for the God of my salvation: my God will hear me. Rejoice not against me, O mine enemy: **though I fall, I shall arise; when I sit in darkness, Jehovah shall be a light unto me. I will bear the indignation of Jehovah – for I have sinned against him – until he plead my cause**, and execute judgment for me: he will bring me forth to the light; I shall behold his righteousness. **And mine enemy shall see it, and shame shall cover her which said unto me, Where is Jehovah thy God? Mine eyes shall behold her; now shall she be trodden down, as the mire of the streets.**”

“**As in the days** of thy coming forth out of the land of Egypt, **will I shew them marvellous things**. The nations shall see, and be ashamed for all their might: they shall lay their hand upon their mouth, their ears shall be deaf. They shall lick dust like the serpent; like crawling things of the earth, they shall come trembling forth from their close places. **They shall turn with fear to Jehovah our God, and shall be afraid because of thee. Who is a God like unto thee, that forgiveth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in loving-kindness. He will yet again have compassion on us, he will tread under foot our iniquities: and thou wilt cast all their sins into the depths of the sea. Thou wilt perform truth to Jacob, loving-kindness to Abraham, which thou hast sworn unto our fathers, from the days of old.**”

Nah. 1:5-7, 12, 15

“The mountains quake before him, and the hills melt, and the earth is upheaved at his presence, and the world, and all that dwell therein. Who shall stand before his indignation? and who shall abide in the fierceness of his anger? His fury is poured out like fire, and the rocks are broken asunder by him. Jehovah is good, a stronghold in the day of trouble; and he knoweth them that trust in him.”

“Thus saith Jehovah: Though they be complete in number, and many as they be, even so shall they be cut down, and he shall pass away; **and though I have afflicted thee [Judah], I will afflict thee no more** . . . Behold upon the mountains the feet of him that bringeth glad tidings, that publisheth peace! Celebrate thy feasts, Judah, perform thy vows: **for the wicked one shall no more pass through thee; he is utterly cut off.**”

Hab. 2:3, 14

“For the vision is yet for an appointed time, but it hasteth to the end, and shall not lie: though it tarry, wait for it; for it will surely come, it will not delay . . . **For the earth shall be filled with the knowledge of the glory of Jehovah as the waters cover the sea.**”

Zeph. 1:14-18

“*[The prophet, being projected into the future, declares by the Spirit that:]* **The great day of Jehovah is near, it is near, and hasteth greatly. The voice of the day of Jehovah: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of ruin and desolation, a day of darkness and gloom, a day of clouds and gross darkness, a day of the trumpet and alarm**, against the fenced cities and against the high battlements. And I will bring distress upon men, and they shall walk like blind men; for they have sinned against Jehovah; and their blood shall be poured out as dust, and their flesh as dung: their silver and their gold shall not be able to deliver them, **in the day of Jehovah’s wrath**; but the whole land shall be devoured by the fire of his jealousy: for a full end, yea, a sudden end, shall he make of **all** them that **dwell** in the land.”

Zeph. 3:8-20

“Therefore wait ye for me, saith Jehovah, until the day that I rise up to the prey; **for my determination is to assemble the nations, that I may gather the kingdoms together, to pour upon them mine indignation, -- all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then** will I turn to the peoples [the nations] a pure language, that they may **all** call upon the name of Jehovah, to serve him **with one consent**. From beyond the rivers of Cush my suppliants, the daughter of **my dispersed [the Jews]**, shall bring mine oblation. **In that day** thou shalt not be ashamed for all thy doings wherein thou hast transgressed against me; for then I will take away out of the midst of thee them that exult in thy pride, and **thou shalt no more be haughty** because of my holy mountain. And I will leave in the midst of thee an afflicted and poor people, and **they shall trust in the name of Jehovah. The remnant of Israel shall not work unrighteousness, nor speak lies; neither shall a deceitful tongue be found in their mouth:** but they shall feed and lie down, and **none shall make them afraid**. Exult, O daughter of Zion; shout, O Israel; rejoice and be glad with all the heart, O daughter of Jerusalem: **Jehovah hath taken away thy judgments, he hath cast out thine enemy; the King of Israel, Jehovah, is in the midst of thee; thou shalt not see evil any more. In that day** it shall be said to **Jerusalem, Fear not; Zion, let not thy hands be slack. Jehovah thy God is in thy midst, a mighty one that will save: he will rejoice over thee with**

joy; he will rest in his love; he will exult over thee with singing. I will gather them that sorrow for the solemn assemblies, who were of thee: the reproach of it was a burden unto them. **Behold, at that time I will deal with all them that afflict thee**; and I will save her that halted, and gather her that was driven out; **and I will make them a praise and a name in all the lands where they have been put to shame. At that time** will I bring you, yea, at the time that I gather you; **for I will make you a name and a praise, among all the peoples of the earth**, when I shall turn again your captivity before your eyes, saith Jehovah.”

Hag. 2:6-7, 9, 21b-23

“For thus saith Jehovah of hosts: **Yet once**, it is a little while [*in the future Day of the LORD yet to come, Heb. 12:26-27*], **and I will shake the heavens, and the earth, and the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come** [*i.e., the One desired by all nations shall come in power and glory, Jehovah-Messiah, who embodies and alone fulfills and answers to their need in true riches and blessing of universal righteousness and peace; cp. ‘the desire of women,’ Dan. 11:37*]; **and I [having thus come] will fill this house with glory, saith Jehovah of hosts. . . . The latter glory [Millennial glory] of this house shall be greater than the former**, saith Jehovah of hosts; **and in this place will I give peace**, saith Jehovah of hosts.”

“I will shake the heavens and the earth; and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride therein; and the horses and their riders shall come down, every one by the sword of his brother. **In that day**, saith Jehovah of hosts, will I take thee, Zerubbabel son of Shealtiel, my servant [*in the Person of David’s Greater Son, the Servant of Jehovah, Messiah-King, of whom Zerubbabel was a type*], saith Jehovah, and will make thee as a signet; for I have chosen thee, saith Jehovah of hosts.”

Zech. 1:14b-17; 2:4b-5, 8-13

“Thus saith Jehovah of hosts: I am jealous for Jerusalem and for Zion with a great jealousy, and I am wroth exceedingly with the nations that are at ease; for I was but a little wroth, and they helped forward the affliction. **Therefore thus saith Jehovah: I am returned to Jerusalem with mercies: my house shall be built in it**, saith Jehovah of hosts, and the line shall be stretched forth upon Jerusalem. . . . **Thus saith Jehovah of hosts: My cities shall yet overflow with prosperity, and Jehovah shall yet comfort Zion, and shall yet choose Jerusalem.**”

“Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein; and **I, saith Jehovah, I will be unto her a wall of fire round about, and will be the glory in the midst of her.**

“For thus saith Jehovah of hosts: After the glory, hath he sent me [Jehovah-Messiah] unto the nations that made you a spoil; for he that toucheth you toucheth the apple of his eye. For behold, I will shake my hand upon them, and they shall become a spoil to those that served them: and ye shall know that Jehovah of hosts hath sent me. **Sing aloud and rejoice, daughter of Zion; for behold, I come, and I will dwell in the midst of thee**, saith Jehovah. **And many nations shall join themselves to Jehovah in that day, and shall be unto me for a people; and I will dwell in the midst of thee**, and thou shalt know that Jehovah of hosts hath sent me unto thee. **And Jehovah shall inherit Judah as his portion in the holy land, and shall yet choose Jerusalem.** Let all flesh be silent before Jehovah; for he is risen up out of his holy habitation.”

Zech. 3:2-5, 8-10

“And Jehovah said unto Satan, Jehovah rebuke thee, O Satan! **Yea, Jehovah that hath chosen Jerusalem rebuke thee!** Is not this a brand plucked out of the fire? And Joshua [Joshua the high priest, as being representative of Israel] was clothed with filthy garments, and stood before the Angel [the Angel of Jehovah]. And he spoke and said unto those that stood before him, saying, Take away the filthy garments from off him. And unto him he said, **See, I have caused thine iniquity to pass from thee, and I clothe thee with festival-ropes.** And I said, Let them set a pure turban upon his head. And they set the pure turban upon his head, and clothed him with garments; and the Angel of Jehovah stood by.”

“Hear now, Joshua the high priest, thou and thy fellows that sit before thee -- for they are men of portent [of representative significance] -- **for behold, I will bring forth my servant the Branch** [Jehovah-Messiah]. **For behold, the stone** [representing Jehovah-Messiah] that I have laid before Joshua -- **upon one stone are seven eyes**; **behold, I will engrave the graving thereof, saith Jehovah of hosts, and I will remove the iniquity of this land in one day. In that day**, saith Jehovah of hosts, shall ye invite every man his neighbour under the vine and under the fig-tree [representing earthly blessing].”

Zech. 6:12-13

“Thus speaketh Jehovah of hosts, saying, **Behold a man whose name is the Branch** [Jehovah-Messiah]; and he shall grow up from his own place, **and he shall build the temple of Jehovah: even he shall build the temple of Jehovah** [the Millennial Temple as seen in great detail in Ezek. 40-48]; **and he shall bear the glory, and shall sit and rule upon his throne** [His earthly Davidic throne of kingdom glory; Rev. 3:21; Matt. 19:28; 25:31]; **and he shall be a priest upon his throne**; and the counsel of peace shall be between them both.”

Zech. 8:2-8, 20-23

“Thus saith Jehovah of hosts: **I am jealous for Zion with great jealousy, and I am jealous for her with great fury.** Thus saith Jehovah: **I am returned unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called, The city of truth; and the mountain of Jehovah of hosts, The holy mountain.** Thus saith Jehovah of hosts: **There shall yet old men and old women sit in the streets of Jerusalem, each one with his staff in his hand for multitude of days** [cf. Isa. 65:20-22 and Ps. 92:12-14]. And the streets of the city shall be full of boys and girls playing in the streets thereof. Thus saith Jehovah of hosts: If it be wonderful in the eyes of the remnant of this people in those days, should it also be wonderful in mine eyes? saith Jehovah of hosts. Thus saith Jehovah of hosts: **Behold, I will save my people from the east country and from the west country; and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.**”

“Thus saith Jehovah of hosts: Yet again shall there come peoples, and the inhabitants of many cities; and the inhabitants of one city shall go to another, saying, Let us go speedily to supplicate Jehovah, and to seek Jehovah of hosts: I will go also. **And many peoples and strong nations shall come to seek Jehovah of hosts in Jerusalem, and to supplicate Jehovah.** Thus saith Jehovah of hosts: **In those days shall ten men take hold, out of all languages of the nations, shall even take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you** [in unique manner and supremacy over the Gentiles in earthly glory and blessing].”

Zech. 9:10, 11-17

“And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle-bow shall be cut off. **And he [thy Messiah-King] shall speak peace unto the nations; and his dominion shall be from sea to sea, and from the river to the ends of the earth.**”

“**As for thee also, by the blood of thy [Israel’s] covenant [her new covenant],** I will send forth thy prisoners out of the pit wherein is no water. Turn again to the stronghold, prisoners of hope! even to-day do I declare **I will render double unto thee [double in comfort and blessing; cf. Isa. 61:7].** For I have bent Judah for me, I have filled the bow with Ephraim; and I will raise up thy sons, O Zion, against thy sons, O Greece, and make thee like the sword of a mighty man. **And Jehovah shall be seen over them,** and his arrow shall go forth as the lightning; and the Lord Jehovah will blow the trumpet, and will march with whirlwinds of the south. **Jehovah of hosts will defend them;** and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as from wine; and they shall be filled like a bowl, like the corners of the altar. **And Jehovah their God shall save them in that day as the flock of his people; for they shall be as the stones of a crown, lifted up upon his land. For how great is his goodness, and how great is his beauty!** Corn shall make the young men flourish, and new wine the maidens [i.e., signifying Millennial prosperity].”

Zech. 10:3-12

“Mine anger is kindled against the shepherds, and I will punish the he-goats; for Jehovah of hosts visiteth his flock, the house of Judah, and maketh them as his majestic horse in the battle. From him [Judah] shall come forth the corner-stone, from him the nail, from him the battle bow [all three referring to the Messiah-King; cf. Isa 28:16; 22:23], [and as a consequence] from him every exactor together [will go out]. And they shall be as mighty men, treading down the mire of the streets in the battle; and they shall fight, for Jehovah is with them, and the riders on horses shall be put to shame. **And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back again; for I will have mercy upon them; and they shall be as though I had not cast them off: for I am Jehovah their God, and I will answer them.** And they of Ephraim shall be like a mighty man, and their hearts shall rejoice as through wine; and their children shall see it, and rejoice; **their heart shall be joyful in Jehovah. I will hiss for them, and gather them; for I have redeemed them: and they shall multiply as they used to multiply. And I will sow them among the peoples, and they shall remember me in far countries;** and they shall live with their children and return. And I will bring them again out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them. And he shall pass through the sea of affliction, and shall smite the billows in the sea, and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away. **And I will strengthen them in Jehovah; and they shall walk in his name, saith Jehovah.**”

Zech. 12:2-3, 6-11

“Behold, I will make Jerusalem a cup of bewilderment **unto all the peoples** round about, and also against Judah shall it be in the siege against Jerusalem. **And it shall come to pass in that day** that I will make Jerusalem a burdensome stone **unto all peoples**: all that burden themselves with it shall certainly be wounded, and **all the nations of the earth shall be assembled together against it.**”

“**In that day** will I make the leaders of Judah like a hearth of fire among wood, and like a torch of fire in a sheaf; and they shall devour **all the peoples** round about, on the right hand and on the left; and Jerusalem shall dwell again in her own place, in Jerusalem. And Jehovah shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified over Judah. **In that day will Jehovah defend the inhabitants of Jerusalem; and he that stumbleth among them at that day shall be as David; and the house of David as God, as the Angel of Jehovah before them. And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplications; and they shall look on me [Jehovah-Messiah] whom they pierced, and they shall mourn for him, as one mourneth for an only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadad-rimmon in the valley of Megiddon.**”

Zech. 13:1-2, 8-9

“**In that day** there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. **And it shall come to pass in that day**, saith Jehovah of hosts, that I will cut off the names of the idols out of the land, **and they shall no more be remembered**; and also I will cause the prophets and the unclean spirit to pass out of the land.”

“And it shall come to pass in all the land, saith Jehovah, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part into the fire, and will refine them as silver is refined, and will try them as gold is tried. **They shall call on my name, and I will answer them: I will say, It is my people; and they shall say, Jehovah is my God.**”

Zech. 14:1-12, 16-21

“Behold, the day cometh for Jehovah, and thy spoil shall be divided in the midst of thee. **And I will assemble all the nations against Jerusalem to battle**; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity; and the rest of the people shall not be cut off from the city. **And Jehovah will go forth and fight with those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem toward the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, -- a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee by the valley of my mountains; for the valley of the mountains shall reach unto Azal: ye shall even flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah.**

“**And Jehovah my God shall come, and all the holy ones with Thee. And it shall come to pass in that day**, that there shall not be light; the shining shall be obscured. And it shall be one day which is known to Jehovah, not day, and not night; and it shall come to pass, at eventide it shall be light. **And it shall come to pass in that day** that living waters shall go out from Jerusalem; half of them toward the eastern sea, and half of them toward the hinder sea: in summer and in winter shall it be.”

“**And Jehovah shall be king over all the earth: in that day shall there be one Jehovah, and his name one.** All the land from Geba to Rimmon south of Jerusalem shall be turned as the Arabah; **and Jerusalem shall be lifted up**, and shall dwell in her own place, from Benjamin's gate unto the place of the first gate, unto the corner-gate, and from the tower of Hananeel unto the king's winepresses. **And men shall dwell in it, and there shall be no more utter destruction; and Jerusalem shall dwell safely.**”

“And this shall be the plague wherewith **Jehovah will smite all the peoples that have warred against Jerusalem**: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.”

“**And it shall come to pass, that all that are left of all the nations which came against Jerusalem shall go up from year to year to worship the King, Jehovah of hosts, and to celebrate the feast of tabernacles.** And it shall be, that whoso goeth not up of the families of the earth unto Jerusalem to worship the King, Jehovah of hosts, upon them shall be no rain. And if the family of Egypt go not up, and come not, neither shall it be upon them; there shall be the plague, wherewith Jehovah will smite the nations that go not up to celebrate the feast of

tabernacles. This shall be the punishment of Egypt, and the punishment of all the nations that go not up to celebrate the feast of tabernacles.”

“***In that day*** shall there be upon the bells of the horses, HOLINESS UNTO JEHOVAH; and the pots in Jehovah's house shall be like the bowls before the altar. And every pot in Jerusalem and in Judah shall be holiness unto Jehovah of hosts; and all they that sacrifice shall come and take of them, and seethe therein. ***And in that day*** there shall be **no more** a Canaanite in the house of Jehovah of hosts.”

Mal. 1:11

“For from the rising of the sun even unto its setting my name shall be great among the nations; and in every place incense shall be offered unto my name, and a pure oblation: for my name shall be great among the nations, saith Jehovah of hosts.”

Mal. 3:1b-4, 6, 12, 17-18; 4:1-3

“The Lord whom ye seek will suddenly come to his temple, and the messenger of the covenant [***the Lord Jehovah-Messiah***], whom ye delight in: **behold, he cometh, saith Jehovah of hosts. But who shall endure the day of his coming? and who shall stand when he appeareth?** For he will be like a refiner's fire, and like fullers' lye. And he shall sit as a refiner and purifier of silver; and he will purify the children of Levi, and purge them as gold and silver; and they shall offer unto Jehovah an oblation in righteousness. Then shall the oblation of Judah and Jerusalem be pleasant unto Jehovah, as in the days of old, and as in former years. . . . ***For I Jehovah change not, and ye, sons of Jacob, are not consumed.***”

“And all nations shall call you blessed; for ye shall be a ***delightful land***, saith Jehovah of hosts.”

“And they [the godly Jewish remnant] shall be unto me a ***peculiar treasure***, saith Jehovah of hosts, ***in the day that I prepare***; and I will spare them as a man spareth his own son that serveth him. And ye shall return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. For behold, ***the day cometh***, burning as a furnace; and ***all*** the proud and ***all*** that work wickedness shall be stubble; and ***the day that cometh*** shall burn them up, saith Jehovah of hosts, so that it shall leave them ***neither*** root nor branch. **And unto you that fear my name shall the Sun of righteousness [*Jehovah-Messiah*] arise with healing in his wings**; and ye shall go forth and leap like fatted calves. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet ***in the day that I prepare***, saith Jehovah of hosts.”

Matt. 6:10

“Let thy kingdom ***come***, let thy will be done as in heaven ***so upon the earth.***”

Matt. 11:11

“Verily I say to you, that there is not arisen among the born of women a greater than John the baptist. But he who is a little one in ***the kingdom of the heavens*** [*at its establishment*] is greater than he [greater than he, John the Baptist, is *now, prior to the establishment of the kingdom*; otherwise, if the kingdom were *already* established, he would be *in* the kingdom, and they would *not* all be greater than he].”

Matt. 19:28

“And Jesus said to them, Verily I say unto you, That ye who have followed Me, ***in the regeneration when the Son of man shall sit down upon His throne of*** [kingdom] ***glory***, ye also shall sit on twelve thrones, ***judging*** [ruling] ***the twelve tribes of Israel.***”

Matt. 24:21-22, 27-31

“For then shall there be great tribulation, ***such as has not been from the beginning of the world until now, nor ever shall be*** [*cp. Jer. 30:7; Dan. 12:1; Mark 13:19; and cf. Rev. 3:10; Rev. 7:14*]; and if those days had not been cut short [limited], no flesh had been saved; but on account of the elect [godly Jewish remnant] those days shall be cut short [limited].”

“For as the lightning goes forth from the east and shines to the west, so shall be the coming of the Son of man. For wherever the carcass is, there will be gathered the eagles. **But immediately after the tribulation of those days** [of the 70th Week] **the sun shall be darkened, and the moon not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign** [namely] **of the Son of man in heaven; and then shall all the** [Jewish] **tribes of the land lament, and they shall see the Son of man coming on the clouds of heaven with power and great glory. And he shall send his angels with**

a great sound of trumpet, and they shall gather together his elect [His godly Jewish remnant] *from the four winds, from the one extremity of the heavens to the other extremity of them.*"

Matt. 25:31-36, 40-41, 45

"But when the Son of man comes in His [kingdom] glory, and all the angels with Him, then shall He sit down upon His throne of [kingdom] glory, and *all the nations shall be gathered before him*; and he shall separate them from one another, as the shepherd separates the sheep from the goats; and he will set the sheep on his right hand [the believers/saved ones of *the nations*], and the goats on his left [the unbelievers/unsaved ones of *the nations*]. Then shall the King say to those on his right hand, Come, blessed of my Father, inherit the kingdom prepared for you from the world's foundation: for [during the Tribulation of those days of the 70th Week] I hungered, and ye gave me to eat; I thirsted, and ye gave me to drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was ill, and ye visited me; I was in prison, and ye came to me. . . . And the King answering shall say to them, Verily, I say to you, Inasmuch as ye have done it to one of the least of these my brethren [My elect/godly Jewish remnant], ye have done it to me. Then shall he say also to those on the left [the unbelievers/unsaved ones of *the nations*], Go from me, cursed, into eternal fire, prepared for the devil and his angels . . . Then shall he answer them saying, Verily I say to you, Inasmuch as ye have not done it to one of these least [My elect/godly Jewish remnant], neither have ye done it to me."

Mark 13:19-20, 24-27

"For those days shall be distress *such as there has not been the like since the beginning of creation which God created, until now, and never shall be* [cp. Jer. 30:7; Dan. 12:1; Matt. 24:21; and cf. Rev. 3:10; Rev. 7:14]; and if the Lord had not cut short [limited] those days, no flesh should have been saved; but on account of the elect [godly Jewish remnant] whom he has chosen, he has cut short [limited] those days."

"But in those days, after that distress, the sun shall be darkened and the moon shall not give its light; and the stars of heaven shall be falling down, and the powers which are in the heavens shall be shaken; and then shall they see the Son of man coming in clouds with great power and glory; and then shall he send his angels and shall gather together his elect [His godly Jewish remnant] *from the four winds, from end of earth to end of heaven.*"

Mark 15:43

"Joseph of Arimathæa, an honourable councillor, *who also himself was awaiting the kingdom of God*, coming, emboldened himself and went in to Pilate and begged the body of Jesus."

Luke 1:31-33

"And behold, thou [the virgin] shalt conceive in the womb and bear a son, and thou shalt call His name Jesus. He shall be great, and shall be called Son of the Highest; *and the Lord God shall give Him the throne of David His father; and He shall reign over the house of Jacob for the ages, and of his kingdom there shall not be an end.*"

Luke 1:54-55

"He has helped Israel his servant, in order to remember mercy, *(as he spoke to our fathers,) to Abraham and to his seed for ever.*"

Luke 1:67-75

"And Zacharias his father was *filled with the Holy Spirit, and prophesied*, saying, Blessed be the Lord the God of Israel, because he has visited and wrought redemption for his people, and raised up a horn of deliverance for us in the house of David his servant; *as he spoke by the mouth of his holy prophets*, who have been since the world began; deliverance from our enemies and out of the hand of all who hate us; to fulfil mercy with our fathers *and remember his holy covenant, the oath which he swore to Abraham our father*, to give us, that, saved out of the hand of our enemies, we should serve him without fear in piety and righteousness before him all our days."

Luke 17:24-25

"For as the lightning shines which lightens from one end under heaven to the other end under heaven, *thus shall the Son of man be in his day. But first he must suffer many things and be rejected of this generation.*"

Luke 19:11-12

"But as they were listening to these things, He added and spake a parable, because He was near to Jerusalem and they thought that the kingdom of God was about to be *immediately manifested*. He said therefore, A certain high-born man went to a distant country *to receive for himself a kingdom and return* [to establish and manifest it]."

Luke 21:24b-28, 31, 34-35

“**And Jerusalem shall be trodden down of the nations *until* the times of the nations be fulfilled.** And there shall be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roar of the sea and rolling waves, men ready to die through **fear and expectation of what is coming *on the habitable earth***, for the powers of the heavens shall be shaken. **And *then* shall they see the Son of man coming in a cloud with power and great glory. But *when* these things begin to come to pass, look up and lift up your heads, because your redemption [of the elect/godly Jewish remnant] draws nigh.”**

“So also ye, ***when*** ye see these things take place, **know that the kingdom of God *is near*.**”

“But take heed to yourselves lest possibly your hearts be laden with surfeiting and drinking and cares of life, and that day come upon you suddenly unawares; For as a snare shall it come upon ***all* them that *dwell upon the face of the whole earth*.**”

Luke 22:18

“For I say unto you, that I will not drink at all of the fruit of the vine ***until* the kingdom of God *come*.**”

Luke 23:42

“And he said to Jesus, Remember me, Lord, ***when* thou *comest* in Thy kingdom.**”

Luke 23:51

“(This man had not assented to their counsel and deed), of Arimathæa, a city of the Jews, **who also *wanted, himself also, for the kingdom of God*.**”

Luke 24:25-26

“Then He said unto them, **O fools, and slow of heart to believe *all* that the [OT] prophets have spoken: Ought not Christ to have suffered these things, and to enter into his [kingdom] glory?**”

John 18:36

“Jesus answered, My kingdom is not ***of*** this world [*‘of’* as to *source and character*, not as to *sphere or realm*; cp. the language of John 17:14, 16]; if my kingdom were ***of*** this world, my servants had fought that I might ***not*** be delivered up to the Jews [i.e., *no death of the Cross!*]; but now my kingdom is not from hence.”

[The death of Christ, according to God’s eternal purpose (1 Pet. 1:19-20), was the divinely appointed way—***the only way***—to make propitiation for sin, and thereby provide for the redemption and blessing of ***both*** His earthly people (Israel) and His heavenly people (the Church). ***No Cross, No Kingdom!*** . . . *No establishment* of Israel’s glorious, everlasting earthly kingdom upon His return in power and great glory.]

[**Cf. Rev. 11:15**—“And the *seventh* angel sounded his trumpet: and there were great voices in the heaven, saying, **The kingdom of the world [or, *the world-kingdom*] of our Lord and of His Christ is come, and He shall reign to the ages of ages.”]**

“John 18:36, ‘My kingdom is not of this world.’ Does C.G.T. mean to say, that *this world will not* be made the kingdom of Christ? He knows this would be entirely contrary to Christian hope and faith [regardless of whether one is a *premillennialist*, *amillennialist*, or *postmillennialist*]. Then the question is *its character, the source of its power*. ‘It is not from hence’: that I indeed believe. Would that other Christians would own the truth! As to *how* it is to be brought under His power, we must refer to other scriptures where this power, and in what way used, is sufficiently spoken of I use, as an example, C.G.T.’s reference, Psalm 2:6-12.”— J.N. Darby (*The Collected Writings of J.N. Darby*, Vol. 2, p. 83)

Acts 1:6

“They therefore, being come together, asked Him saying, Lord, ***is it at this time* that Thou *restorest the kingdom to Israel*?** And He said to them, **It is not yours to know *times or seasons***, which the Father has placed in His own authority.”

Acts 3:19-21

“Repent therefore and be converted, for the blotting out of your sins, so that times of refreshing may come from the presence of the Lord, **and He may send Jesus Christ, who was foreordained for you, whom heaven indeed**

must receive *till the times of the restoring of all of things*, of which God has spoken by the mouth of His [OT] *holy prophets* since time began.”

Acts 17:31

“Because he has set a *day* in which he is going to judge [rule] *the habitable earth* in righteousness by the man whom he has appointed, giving the proof of it to all in having raised him from among the dead.”

Rom. 11:1a, 2a, 11-15, 24-36

“I say then, Has God cast away his people [Israel as a nation]? Far be the thought . . . God has not cast away his people [Israel as a nation] whom he foreknew.”

“I say then, Have they [Israel as a nation] **stumbled in order that they might fall** [as an end in itself, to be left such forever]? **Far be the thought:** but by their slip there is salvation to the nations to provoke them to jealousy. **But if their slip be the world's wealth, and their loss the wealth of the nations, how much rather their fulness?** For I speak to you, the nations [as such], inasmuch as I am apostle of nations, I glorify my ministry; if by any means I shall provoke to jealousy them which are my flesh, and shall save some **from among** them. **For if the rejection of them** [Israel as a nation being set aside] **be the world's reconciliation, what their reception** [Israel as a nation restored] **but life from among the dead?**”

“For if thou [the nations] hast been cut out of the olive tree wild by nature, and, contrary to nature, hast been grafted into the good olive tree, how much rather shall they [Israel as a nation], who are according to nature be grafted into their own olive tree? For I do not wish you to be ignorant, brethren, of this mystery, that ye may not be wise in your own conceits, that blindness *in part* is happened to **Israel** [Israel as a nation], *until* the fulness of **the nations** be come in; and so [or *thus, in the following manner*] **all Israel shall be saved** [in contrast to 11:25 & 9:6, *in the coming day* Israel as nation, as a whole, in its entirety, shall be saved, shall be righteous, shall be purged of all ungodly/unbelieving Jews]: **According as it is written**, The Deliverer shall come out of Zion; **He shall turn away ungodliness from Jacob** [purging away all the ungodly/unbelieving Jews]. And this is the covenant from me to them, **when I shall have taken away their sins.**

“As regards the glad tidings [in the present day], they [Israel as a nation] **are enemies on your** [the nations'] **account; but as regards** [national] **election, beloved on account of the fathers** [in connection with the irrevocable promises and covenants He made to and with them]. **For the gifts and the calling of God** [for Israel as a nation] **are not subject to repentance.** For as indeed ye [the nations] also once have not believed in God, but now have been objects of mercy through the unbelief of these [Israel as a nation]; so these also have now not believed in your mercy, in order that they also may be objects of mercy. **For God hath shut up together all in unbelief, in order that he might shew mercy to all.** O depth of riches both of the wisdom and knowledge of God! how unsearchable his judgments, and untraceable his ways! For who has known the mind of the Lord, or who has been his counsellor? or who has first given to him, and it shall be rendered to him? For of him, and through him, and for him are all things: to him be glory for ever. Amen.”

Gal. 3:15, 17-18

“Brethren, (I speak according to man,) **even man's confirmed covenant no one sets aside, or adds other dispositions to.** . . . Now I say this, **A covenant confirmed beforehand by God, the law, which took place four hundred and thirty years after, does not annul, so as to make the promise of no effect.** For if the inheritance be on the principle of law, it is no longer on the principle of promise; **but God gave it in grace to Abraham by promise.**”

2 Thess. 2:1-12

“Now we beg you, brethren, by the coming of our Lord Jesus Christ and our gathering together to him, **that ye be not soon shaken in mind, nor troubled,** neither by spirit, nor by word, nor by letter, as if it were by us, **as that the Day of the Lord is present. Let not any one deceive you in any manner, because it will not be unless the apostasy have first come, and the man of sin have been revealed, the son of perdition;** who opposes and exalts himself on high against all called God, or object of veneration; so that he himself sits down **in the temple of God** [during the 2nd half of the 70th week], **showing himself that he is God.** Do ye not remember that, being yet with you, I said these things to you? And now ye know that which restrains, that he should be revealed in his own time. For the mystery of lawlessness already works; only there is he [the Holy Spirit] who restrains now until he [the Holy Spirit] be gone [in the sense in which He arrived on Pentecost; cf. John 7:39], **and then the lawless one shall be revealed (whom the Lord Jesus shall consume with the breath of his mouth, and shall annul by the appearing of his coming);** whose coming is according to the working of Satan in all power and signs and wonders of falsehood, and in all deceit of unrighteousness to them that perish, because they have not received the love of

the truth that they might be saved. And for this reason God sends to them a working of error, that they should believe what is false, that all might be judged who have not believed the truth, but have found pleasure in unrighteousness.”

2 Tim. 4:1

“I testify before God and **Christ Jesus**, who is about to judge living and dead, **and by his appearing and his kingdom** [which He will establish on earth at His *appearing* in power and great glory].”

2 Pet. 1:16-21

“For we have not made known to you **the power and coming of our Lord Jesus Christ**, following cleverly imagined fables, but having been eyewitnesses of His [kingdom] majesty. For [in Matt. 17] He received from God the Father honour and glory, such a voice being uttered to Him by the excellent glory: This is My beloved Son, in whom I have found my delight; and this voice we heard uttered from heaven, being with Him on the holy mountain. **And we have the [OT] prophetic word made surer, to which ye do well taking heed (as to a lamp shining in an obscure place)** until the day dawn and the morning star arise in your hearts; knowing this first, that the scope of no prophecy of scripture is had from its own particular [isolated] interpretation, for prophecy was not ever uttered by the will of man, but holy men of God spake under the power of the Holy Spirit.”

2 Pet. 3:10-14, 18b

“**But the Day of the Lord will come as a thief, in which** [at the end of which] **the [present] heavens will pass away with a rushing noise, and the elements, burning with heat, shall be dissolved, and the [present] earth and the works in it shall be burnt up.** All these things then being to be dissolved, what ought ye to be in holy conversation and godliness, waiting for and hastening **the coming of the Day of God** [the Day of Eternity (3:18) for the new heavens and new earth], by reason of which the [present] heavens, being on fire, shall be dissolved, and the elements, burning with heat, shall melt? **But, according to his promise, we wait for new heavens and a new earth, wherein dwells righteousness.** Wherefore, beloved, as ye wait for these things, be diligent to be found of him in peace, without spot and blameless. . . . To him be glory both now **and to the Day of Eternity.** Amen.”

Jude 14-15

“And Enoch, the seventh from Adam, *prophesied* also as to [such as] these, saying, **Behold, the Lord has come amidst his holy myriads, to execute judgment against all; and to convict all the ungodly of them of all their works of ungodliness, which they have wrought ungodlily, and of all the hard things which ungodly sinners have spoken against him.**”

Rev. 3:10-11

“Because thou hast kept the word of my patience, **I also will keep thee out of the hour of trial which is about to come upon the whole habitable world to try them that dwell upon the earth** [cf. Jer. 30:7; Dan. 12:1; Matt. 24:21; Mark 13:19; Rev. 7:14]. I come quickly [to thus keep us out of the hour of trial]: hold fast what thou hast, that no one take thy crown.”

Rev. 3:21

“He that overcomes, to him will I give to **sit with Me in My [Davidic] throne** [of kingdom glory]; as I also have overcome, and have **sat down with My Father in His [heavenly] throne.**”

Rev. 5:9-10

“And they sing a new song, saying, Thou art worthy to take the book, and to open its seals; because Thou hast been slain, and hast redeemed to God, by Thy blood, out of every tribe, and tongue, and people, and nation, and made them to our God kings and priests; **and they shall reign over the earth.**”

Rev. 6:12-17

“And I saw when it [the Lamb] opened the sixth seal, **and there was a great earthquake; and the sun became black as hair sackcloth, and the whole moon became as blood, and the stars of heaven fell upon the earth,** as a fig tree, shaken by a great wind, casts its unseasonable figs. **And the heaven was removed as a book rolled up, and every mountain and island were removed out of their places.** And the kings of the earth, and the great, and the chiliarchs, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains; **and they say to the mountains and to the rocks, Fall on us, and have us hidden from the face of him that sits upon the throne, and from the wrath of the Lamb; because the great day of his wrath is come, and who is able to stand?”**

Rev. 7:13-14

“And one of the [twenty-four] elders answered, saying to me, These who are clothed with white robes, who are they, and whence came they? And I said to him, My lord, thou knowest. And he said to me, **These are they who come out of the great tribulation** [cf. Jer. 30:7; Dan. 12:1; Matt. 24:21; Mark 13:19; Rev. 3:10], and have washed their robes, and have made them white in the blood of the Lamb.

Rev. 11:1-3, 5-7

“And there was given to me a reed like a staff, saying, Rise, and measure **the temple of God, and the altar, and them that worship in it**. And the court which is without the temple cast out, and measure it not; because **it has been given up to the nations, and the holy city shall they tread under foot forty-two months [i.e., the final 3 ½ years, or 2nd half, of the 70th week]**. And I will give power to my two witnesses, and they shall prophesy a **thousand two hundred and sixty days [i.e., for 3 ½ years, or half, of the 70th week]**, clothed in sackcloth. . . and if any one wills to injure them, fire goes out of their mouth, and devours their enemies. And if any one wills to injure them, thus must he be killed. These have power to shut the heaven that no rain may fall during the days of their prophecy; and they have power over the waters to turn them into blood, and to smite the earth as often as they will with every plague. And when they shall have completed their testimony, the beast who comes up out of the abyss shall make war with them, and shall conquer them, and shall kill them.”

Rev. 11:15

“**And the seventh angel sounded his trumpet:** and there were great voices in the heaven, saying, **The kingdom of the world** [or, the world-kingdom] **of our Lord and of His Christ is come, and He shall reign to the ages of ages.”**

Rev. 15:1-4; 16:1-4, 8-21

“And I saw another sign in the heaven, great and wonderful: seven angels having **seven plagues, the last; for in them the fury of God is completed.**

“And I saw as a glass sea, mingled with fire, and those that had gained the victory over the beast, and over its image, and over the number of its name, standing upon the glass sea, having harps of God. And they sing the song of Moses bondman of God, and the song of the Lamb, saying, Great and wonderful are thy works, Lord God Almighty; righteous and true are thy ways, **O King of nations**. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy; **for all nations shall come and do homage before thee;** for thy righteousnesses have been made manifest.”

“And I heard a great voice out of the temple, saying to the seven angels, Go and **pour out the seven bowls of the fury of God upon the earth**. And the first went and poured out his bowl on the earth; and there came an evil and grievous sore upon the men that had the mark of the beast, and those who worshipped its image. And the second poured out his bowl on the sea; and it became blood, as of a dead man; and every living soul died in the sea. And the third poured out his bowl on the rivers, and on the fountains of waters; and they became blood. . . And the fourth poured out his bowl on the sun; and it was given to it to burn men with fire. And the men were burnt with great heat, and blasphemed the name of God, who had authority over these plagues, and did not repent to give him glory. And the fifth poured out his bowl on the throne of the beast; and its kingdom became darkened; and they gnawed their tongues with distress, and blasphemed the God of the heaven for their distresses and their sores, and did not repent of their works. And the sixth poured out his bowl on the great river Euphrates; and its water was dried up, that the way of the kings from the rising of the sun might be prepared. And I saw out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, as frogs; for they are the spirits of demons, doing signs; which go out to **the kings of the whole habitable world to gather them together to the war of that great day of God the Almighty**. And he gathered them together to the place **called in Hebrew, Armagedon**. And the seventh poured out his bowl on the air; and there came out a great voice from the temple of the heaven, from the throne, saying, It is done. And there were lightnings, and voices, and thunders; **and there was a great earthquake, such as was not since men were upon the earth, such an earthquake, so great**. And the great city was divided into three parts; and the cities of the nations fell: and great Babylon was remembered before God to give her the cup of the wine of the fury of his wrath. **And every island fled, and mountains were not found; and a great hail, as of a talent weight, comes down out of the heaven upon men;** and men blasphemed God because of the plague of hail, for the plague of it is exceeding great.”

Rev. 19:11-20

“And I saw the heaven opened, and behold, a white horse, and one sitting on it, called Faithful and True, and He judges and makes war in righteousness. And His eyes are a flame of fire, and upon His head many diadems, having a name written which no one knows but Himself; and He is clothed with a garment dipped

in blood; and His name is called The Word of God. And the armies which are in the heaven followed Him upon white horses, clad in white, pure, fine linen. And out of His mouth goes a sharp two-edged sword, **that with it He might smite the nations; and He shall shepherd them with an iron rod; and He treads the wine-press of the fury of the wrath of God the Almighty. And He has upon His garment, and upon His thigh, a name written, King of kings, and Lord of lords.** And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in mid-heaven, Come, gather yourselves to the great supper of God, that ye may eat flesh of kings, and flesh of chiliarchs, and flesh of strong men, and flesh of horses and of those that sit upon them, and flesh of all, both free and bond, and small and great. **And I saw the beast and the kings of the earth and their armies gathered together to make war against him that sat upon the horse, and against his army. And the beast was taken, and the false prophet that was with him, who wrought the signs before him by which he deceived them that received the mark of the beast, and those that worship his image. Alive were both cast into the lake of fire which burns with brimstone; and the rest were slain with the sword of him that sat upon the horse, which goes out of his mouth; and all the birds were filled with their flesh.”**

Rev. 20:1-6

“And I saw an angel descending from the heaven, having the key of the abyss, and a great chain in his hand. And he laid hold of the dragon, the ancient serpent who is the devil and Satan, and bound him **a thousand years**, and cast him into the abyss, and shut it and sealed it over him that he should not any more deceive the nations **until the thousand years were completed**; after these things he must be loosed for a little time. And I saw thrones; and they sat upon them, **and judgment [rule] was given to them**; and the souls of those beheaded on account of the testimony of Jesus, and on account of the word of God; and those who had not done homage to the beast nor to his image, and had not received the mark on their forehead and hand; **and they lived and reigned with the Christ a thousand years: the rest of the dead did not live till the thousand years had been completed.** [Now follows the divinely inspired *interpretation* of the vision he just “saw” in 20:4-5a:] **This is the first resurrection. Blessed and holy he who has part in the first resurrection:** over these the second death has no power; but they shall be priests of God and of the Christ, **and shall reign with him a thousand years.”** [Note: *All of these glorified saints are said to reign with Christ, upon His return to this earth, all throughout that same period of “a thousand years” between the first and second (kind or order of) resurrections. They do not begin to reign with Christ each at different points in time and for only part of (or for anything less than) that same thousand year period. All of the glorified saints start reigning together with Christ at the same point in time and for the same length of time. Also, as F.W. Grant remarks (Leaves From The Book, p.126), Rev. 20:4-5a “gives the vision; the rest is interpretation; and this latter is not symbolic, or it would not be interpretation. It shows indeed how clear the vision itself is, that it does represent a real resurrection, and that the ‘thousand years’ is literally this.”*]

[Compare Rev. 19:11-20:6 with Isa. 24:19-23—“The earth is utterly broken down, the earth is completely dissolved, the earth is violently moved. The earth reeleth to and fro like a drunkard, and is shaken like a night hut; and its transgression is heavy upon it; and it falleth and shall not rise again. **And it shall come to pass in that day, that Jehovah will punish the host of the high ones on high, and the kings of the earth upon the earth. And they shall be brought together, as an assemblage of prisoners for the pit, and shall be shut up in prison, and after many days shall they be visited.** And the moon shall be confounded, and the sun ashamed; for Jehovah of hosts shall reign on mount Zion, and in Jerusalem, and before his ancients in glory.”]

Rev. 21:1-5

“**And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away**, and the sea exists no more. And I saw the holy city, new Jerusalem, coming down out of the heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice out of the heaven, saying, Behold, the tabernacle of God is with men, and he shall tabernacle with them, and they shall be his people, and God himself shall be with them, their God. And he shall wipe away every tear from their eyes; **and death shall not exist any more, nor grief, nor cry, nor distress shall exist any more, for the former things have passed away.** And he that sat on the throne said, Behold, I make all things new. And he says to me, Write, for **these words are true and faithful.”**

Rev. 22:17, 20

“**And the Spirit and the bride say, Come. And let him that hears say, Come.”**

[And in the last utterance of the breath of inspiration:] “**He that testifies these things says, Yea, I come quickly. Amen; come, Lord Jesus.”**

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