

<p style="text-align: center;">Comparison Between The Judgment of the Sheep and the Goats And The Great White Throne Judgment</p>		
	<p>Judgment of the Sheep and the Goats (Matt. 25:31-46) [Note: this renders a Post-Trib Rapture impossible and absurd]</p>	<p>Great White Throne Judgment (Rev. 20:5a, 11-15)</p>
Subjects	<p>All Gentiles: <i>Only</i> Gentiles, <i>both</i> Saved and Lost (with a completely distinct <i>third</i> group, “My brethren,” having no part in this judgment)</p> <p>Matt. 25:32-33, 40</p>	<p>All of the Lost: <i>Only</i> the Lost (no national distinctions)</p> <p>Rev. 20:5a, 12-13, 15</p>
State of the Subjects	<p>In their <i>natural</i> bodies only (all having lived /survived through the Tribulation Period of Daniel’s 70th Week)</p> <p>Matt. 24:14 (cp. v.13; and cf. Rev. 7:9-10, 13-14)</p>	<p>In their <i>resurrected</i> state only (all having been dead)</p> <p>Rev. 20:5a, 12-13 (cf. John 5:29b)</p>
Time	<p><i>Pre</i>-Millennial (when the Son of Man comes in His glory and sits down upon the throne of His glory)</p> <p>Matt. 25:31, 34 (cp. Matt. 19:28; Rev. 3:21)</p>	<p><i>Post</i>-Millennial (but prior to the Eternal State with the creation of the new heavens and new earth)</p> <p>Rev. 20:5a, 7, 11 (cf. Rev. 21:1)</p>
Place	<p>This present earth</p> <p>Matt. 25:31-34 (cf. Rev. 20:4, 6b)</p>	<p>In a space / place that is neither this present heaven nor earth (which will have passed away)</p> <p>Rev. 20:11 (cf. Rev. 21:1b)</p>
Basis of Judgment	<p>Restricted solely to their treatment of the Son of Man, the Messiah King, <i>in the person of His “brethren”</i> (the godly Jewish remnant representing Him (cp. Mic. 5:3)), not as on the ground of works but <i>as evidence of</i> either the possession or the lack of divinely-engendered faith in the King via <i>the gospel of the kingdom</i> – during the Tribulation Period of Daniel’s 70th Week (observe that the sole criterion used to render this judgment is not even possible for the myriad of people who have lived during the 4,000 years of history <i>prior to</i> the fulness of the time when at last the eternal Son became flesh as the Son of Man, the Messiah King; i.e., it <i>precludes</i>, at a minimum, all who lived before Christ came)</p> <p>Matt. 25:35-45 (cf. Matt. 24:9-10, 14; Rev. 7:2-8 with 7:9-10, 14)</p>	<p>(1) Absence from the Book of Life and (2) <i>All works, all secrets of men’s hearts, all sins committed throughout their lives (regardless of what period in history they lived, BC or AD)</i></p> <p>Rev. 20:12-13, 15 (cf. Rom. 2:5-16; Matt. 12:36-37; John 8:24; Eph. 5:5-6; Col. 3:5-6)</p>
Result / Destiny	<p>(1) All saved/believing Gentiles alive at the time enter into the Kingdom / eternal life (future-tense salvation) (commencing in the Millennial earth in their natural bodies so as to populate and propagate therein)</p> <p>(2) All lost/unbelieving Gentiles alive at the time go away to eternal fire / eternal punishment (commencing in Sheol/Hades in the disembodied state)</p> <p>Matt. 25:34, 46b Matt. 25:41, 46a</p>	<p>All, in their resurrection state, cast into the lake of fire, the second death, for ever and ever</p> <p>Rev. 20:14-15 (cp. Rev. 19:20; 20:10; 14:10-11)</p>