

A Lawless Heart and a Lawless Society

Romans 8:1-12

Man as to his basic nature is lawless. He rebels against the rules of his Creator and refuses to submit: "the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be" (*Rom.* 8:7). In our unsaved state we were slaves to uncleanness and to <u>iniquity</u> (lawlessness) unto <u>iniquity</u> (lawlessness)—(*Rom.* 6:19). The very essence of sin is lawlessness: "Whosoever committeth sin transgresseth also the law, for sin is <u>the transgression of the law</u> (*lit.*—lawlessness)—(*1 John* 3:4). This was exemplified by the lawless citizens of Sodom (2 Pet. 2:8). The destiny of every lawless person is hell: "depart from Me, ye that work <u>iniquity</u> (lawlessness)—(*Matt.* 7:23; 13:41). Only God could rescue us from our lawless deeds.

The Saviour was put on the cross by wicked (lawless) hands (*Acts 2:23*), and was crucified with <u>transgressors</u> (lawless ones), one on each side (*Mark 15:28; Luke 22:37*). His substitutionary death made it possible for Him to "redeem us from all <u>iniquity</u> (lawlessness)—(*Tit. 2:14*). God's gracious forgiveness means that He will never again remember our <u>iniquities</u> (lawless deeds)—(*Heb. 8:12; 10:17*), and we are now free to yield our members to God as servants to righteousness unto holiness (*Rom. 6:19*).

We now delight in the law of God which we once despised (*Rom.* 7:22). The mystery of <u>iniquity</u> (lawlessness) is working in our society even now, but how much more when the Restrainer (God the Holy Spirit in the Church) is removed (2 Thess. 2:7). Then iniquity (lawlessness) will greatly abound during the tribulation (*Matt.* 24:12) with little restraint holding it back. Finally the <u>wicked one</u> (lawless one), the Antichrist, will be revealed (2 Thess. 2:8). Yet, take heart brethren; we have read our Bible, and we know that in the end the Lord Jesus wins (2 Thess. 2:8)!

~George Zeller: www.middletownbiblechurch.org



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