The Apostle Paul's Three Great Certainties Romans 8:31-39

The Greek verb *peithō* means to be sure, fully persuaded, convinced that something is true (it's a strong word of assurance). This kind of certitude allows for no doubts. May our hearts be encouraged as we consider three places where Paul uses this verb:

→1) "Being <u>confident</u> [fully persuaded, convinced] of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ" (Phil. 1:6). God finishes what He begins! God is not finished with me yet. "God loves me just as I am, but too much to let me stay the way I am." I am convinced that He will complete that good work in me, and one day I will be forever free from the presence of sin. What a day of rejoicing that will be!

→2) "For I am <u>persuaded</u> [fully convinced beyond any doubt] that...[nothing] shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:38-39). Romans chapter 8 begins with **no condemnation** (verse 1) and ends with **no separation** (verses 38-39). The worst circumstance imaginable, even death itself, can never separate me from the love of Christ. I'm bought by blood, bound by love, and God's loving embrace of me will never be broken.

→3) "For I know whom I have believed, and am <u>persuaded</u> [fully convinced] that He is able to keep that which I have committed unto Him against that day" (2 Tim. 1:12). "Paul had deposited his soul in the care and keeping of the Saviour, and Paul was <u>sure</u> [totally convinced] that Jesus Christ would faithfully guard that deposit" (Wiersbe). In summary, God will finish what He started in me; His love towards me is unbreakable, and He will keep me to the very end by His power!

Hallelujah! ~*George Zeller:* www.middletownbiblechurch.org

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