

<b>Comparison Between The Judgment of the Sheep and the Goats And The Great White Throne Judgment</b>		
	<b>Judgment of the Sheep and the Goats (Matt. 25:31-46)</b> <span style="color: red;">[Note: this renders a Post-Trib Rapture impossible and absurd]</span>	<b>Great White Throne Judgment (Rev. 20:5a, 11-15)</b>
<b>Subjects</b>	All Gentiles: <i>Only</i> Gentiles, <i>both</i> Saved and Lost (with a completely distinct <i>third</i> group, "My brethren," having no part in this judgment)  Matt. 25:32-33, 40	All of the Lost: <i>Only</i> the Lost (no national distinctions)  Rev. 20:5a, 12-13, 15
<b>State of the Subjects</b>	In their <i>natural</i> bodies only (all having lived /survived through the Tribulation Period of Daniel's 70 <sup>th</sup> Week)  Matt. 24:14 (cp. v.13; and cf. Rev. 7:9-10, 13-14)	In their <i>resurrected</i> state only (all having been dead)  Rev. 20:5a, 12-13 (cf. John 5:29b)
<b>Time</b>	<i>Pre</i> -Millennial (when the Son of Man comes in His glory and sits down upon the throne of His glory)  Matt. 25:31, 34 (cp. Matt. 19:28; Rev. 3:21)	<i>Post</i> -Millennial (but prior to the Eternal State with the creation of the new heavens and new earth)  Rev. 20:5a, 7, 11 (cf. Rev. 21:1)
<b>Place</b>	This present earth  Matt. 25:31-34 (cf. Rev. 20:4, 6b)	In a space / place that is neither this present heaven or earth (which will have passed away)  Rev. 20:11 (cf. Rev. 21:1b)
<b>Basis of Judgment</b>	Restricted solely to their treatment of the Son of Man, the Messiah King, <i>in the person of His "brethren"</i> (the godly Jewish remnant representing Him), not as on the ground of works but <u>as evidence of</u> either the possession or the lack of divinely-engendered faith in the King via <i>the gospel of the kingdom</i> – during the Tribulation Period of Daniel's 70 <sup>th</sup> Week (observe that the sole criterion used to render this judgment is not even possible for the myriad of people who have lived during the 4,000 years of history <i>prior to</i> the fulness of the time when at last the eternal Son became flesh as the Son of Man, the Messiah King; i.e., it <i>precludes</i> , at a minimum, all who lived before Christ came)  Matt. 25:35-45 (cf. Matt. 24:9-10, 14; Rev. 7:2-8 with 7:9-10, 14)	(1) Absence from the Book of Life and (2) <i>All</i> works, <i>all</i> secrets of men's hearts, <i>all</i> sins committed throughout their lives (regardless of what period in history they lived, BC or AD)  Rev. 20:12-13, 15 (cf. Rom. 2:5-16; Matt. 12:36-37; John 8:24; Eph. 5:5-6; Col. 3:5-6)
<b>Result / Destiny</b>	(1) All saved/believing Gentiles alive at the time enter into the Kingdom / eternal life (future-tense salvation) (commencing in the Millennial earth in their natural bodies so as to populate and propagate therein) (2) All lost/unbelieving Gentiles alive at the time go away to eternal fire / eternal punishment (commencing in Sheol/Hades in the disembodied state)  Matt. 25:34, 46b Matt. 25:41, 46a	All, in their resurrection state, cast into the lake of fire, the second death, for ever and ever  Rev. 20:14-15 (cp. Rev. 19:20; 20:10; 14:10-11)