

The Resurrection Predicted Hundreds of Years in Advance

Luke 24:24-27, 44-48



On the road to Emmaus, our Lord told two disciples that the Scriptures predicted Christ's sufferings and His entrance into glory (*Luke 24:26*). Later Jesus again referred to the Old Testament Scriptures predicting that He must suffer and rise from the dead (*Luke 24:44-46*). We are not told which Scriptures the Lord cited, but here are four passages from the OT which necessitate the resurrection:

1) Job (2000 B.C.)—"I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God" (*Job 19:25-26*). Job would die and his body would decompose; yet he knew that later he would be raised to see God, even His living Redeemer (*cf. John 14:19*).

2) David (1000 B.C.)—"My heart is glad, and My glory rejoiceth: My flesh also shall rest in hope. For Thou wilt not leave My soul in Hell [Sheol]; neither wilt Thou suffer Thine Holy One to see corruption" (*Psalms 16:9-10*). Peter explained that David was not referring to himself because he had been in the grave for centuries and did see corruption. Rather, David was referring to his descendant, Jesus Christ, who made a quick exit from the tomb because God raised Him from the dead (*Acts 2:23-32*).

3) Isaiah (700 B.C.)—"He shall see His seed, He shall prolong His days" (*Isaiah 53:10*). If Christ's days were prolonged *after* His substitutionary death (*Isa. 53:4-8*), then this necessitates a resurrection.

4) Micah (700 B.C.)—"Out of [Bethlehem] shall He come forth unto Me that is to be Ruler in Israel" (*Micah 5:2*). Prior to His death, Christ never ruled in Israel as King. The future reign of the Bethlehem-born Messiah demands a resurrection.

*As it is written (in the OT), **He is risen indeed!***

~George Zeller: www.middletownbiblechurch.org

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